This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/010244-2021">https://www.find-tender.service.gov.uk/Notice/010244-2021</a>

Tender

# Supply of Hand and Hand Power Tools and associated Products

Sheffield City Council

F02: Contract notice

Notice identifier: 2021/S 000-010244

Procurement identifier (OCID): ocds-h6vhtk-02af75

Published 11 May 2021, 11:41am

# **Section I: Contracting authority**

## I.1) Name and addresses

**Sheffield City Council** 

Level 2, North Wing, Moorfoot

Sheffield

S1 4PL

#### Contact

Ms Paula Martin

#### **Email**

paula.martin@sheffield.gov.uk

#### **Telephone**

+44 2735624

#### Country

**United Kingdom** 

#### **NUTS** code

UK - United Kingdom

#### Internet address(es)

Main address

https://www.sheffield.gov.uk/

Buyer's address

https://www.sheffield.gov.uk/

## I.3) Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at

https://procontract.duenorth.com/Advert/Index?advertId=a1be418e-84a2-eb11-810c-005056b64545

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

https://procontract.duenorth.com/Advert/Index?advertId=a1be418e-84a2-eb11-810c-005056b64545

## I.4) Type of the contracting authority

Regional or local authority

# I.5) Main activity

General public services

# **Section II: Object**

# II.1) Scope of the procurement

#### II.1.1) Title

Supply of Hand and Hand Power Tools and associated Products

Reference number

DN539363

#### II.1.2) Main CPV code

• 43800000 - Workshop equipment

## II.1.3) Type of contract

Supplies

#### II.1.4) Short description

Sheffield City Council (the Council) is seeking to establish a Contract for the supply and delivery of the aforementioned products in support of the Council's Housing and Corporate Repairs and Maintenance Services, Parks and Countryside's and Transport Services as well as other Council directorates and areas as required.

#### II.1.6) Information about lots

This contract is divided into lots: Yes

Tenders may be submitted for all lots

Maximum number of lots that may be awarded to one tenderer: 3

## II.2) Description

#### II.2.1) Title

Lot 1 – Provision of Hand Tools

Lot No

1

#### II.2.2) Additional CPV code(s)

 44000000 - Construction structures and materials; auxiliary products to construction (except electric apparatus)

## II.2.3) Place of performance

**NUTS** codes

• UK - United Kingdom

## II.2.4) Description of the procurement

This Lot covers the provision of all non-power operated hand tools across all operational trades, further details of these products are included on the Pricing Schedule for this Lot.

#### II.2.5) Award criteria

Quality criterion - Name: Service Delivery / Weighting: 10%

Quality criterion - Name: Product Quality Assurance / Weighting: 10%

Quality criterion - Name: Stock Management / Weighting: 8%

Quality criterion - Name: Staffing and Customer Service / Weighting: 8%

Quality criterion - Name: Social Value / Weighting: 4%

Price - Weighting: 60%

#### II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

Start date

2 August 2021

End date

1 August 2025

This contract is subject to renewal

No

#### II.2.10) Information about variants

Variants will be accepted: No

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## II.2) Description

#### II.2.1) Title

Lot 2 – Small Plant and Power Tools

Lot No

2

#### II.2.2) Additional CPV code(s)

• 43000000 - Machinery for mining, quarrying, construction equipment

#### II.2.3) Place of performance

**NUTS** codes

• UK - United Kingdom

#### II.2.4) Description of the procurement

This lot covers all handheld power tools such as Drills, Impact Drivers, Circular Saws, Jigsaws, Tile Cutters etc and all associated spare parts including battery packs and consumables such as replacement blades, drill bits etc. It also includes some had held, powered Grounds Maintenance equipment such as Hedge Cutters and Brush Cutters and associated parts and consumables.

#### II.2.5) Award criteria

Quality criterion - Name: Service Delivery / Weighting: 10%

Quality criterion - Name: Product Quality Assurance / Weighting: 10%

Quality criterion - Name: Stock Management / Weighting: 8%

Quality criterion - Name: Staffing and Customer Service / Weighting: 8%

Quality criterion - Name: Social Value / Weighting: 4%

Price - Weighting: 60%

#### II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

Start date

2 August 2021

End date

1 August 2025

This contract is subject to renewal

Yes

Description of renewals

Will be re tendered at least every four years unless tendered earlier.

#### II.2.10) Information about variants

Variants will be accepted: No

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## II.2) Description

## II.2.1) Title

Lot 3 – Grounds Maintenance Hand Tools and Consumables

Lot No

3

## II.2.2) Additional CPV code(s)

• 43000000 - Machinery for mining, quarrying, construction equipment

#### II.2.3) Place of performance

**NUTS** codes

• UK - United Kingdom

#### II.2.4) Description of the procurement

This Lot covers the more specialist Grounds Maintenance hand tools and consumables.

#### II.2.5) Award criteria

Quality criterion - Name: Service Delivery / Weighting: 10%

Quality criterion - Name: Product Quality Assurauce / Weighting: 10%

Quality criterion - Name: Stock Management / Weighting: 8%

Quality criterion - Name: Staffing and Customer Service / Weighting: 8%

Quality criterion - Name: Social Value / Weighting: 4%

Price - Weighting: 60%

#### II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

Start date

2 August 2021

End date

1 August 2025

This contract is subject to renewal

No

## II.2.10) Information about variants

Variants will be accepted: No

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## Section IV. Procedure

## **IV.1) Description**

## IV.1.1) Type of procedure

Open procedure

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

## IV.2) Administrative information

## IV.2.2) Time limit for receipt of tenders or requests to participate

Date

14 June 2021

Local time

4:00pm

#### IV.2.4) Languages in which tenders or requests to participate may be submitted

English

#### IV.2.6) Minimum time frame during which the tenderer must maintain the tender

Duration in months: 3 (from the date stated for receipt of tender)

#### IV.2.7) Conditions for opening of tenders

Date
14 June 2021
Local time
4:00pm
Place
Electronically through the Portal
Information about authorised persons and opening procedure
Process existing in Portal - electronically.
Section VI. Complementary information
VI.1) Information about recurrence
This is a recurrent procurement: Yes
Estimated timing for further notices to be published: Every four years

# VI.2) Information about electronic workflows

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

# VI.4) Procedures for review

## VI.4.1) Review body

As above

Sheffield

S1 4PL

Country

VI.4.2) Body responsible for mediation proced	dures
As above	

Sheffield

Country

**United Kingdom** 

**United Kingdom** 

#### VI.4.3) Review procedure

Precise information on deadline(s) for review procedures

Contract will be benchmarked at two years with the option to extend the Contract for a further two years.

## VI.4.4) Service from which information about the review procedure may be obtained

Paula Martin

**Sheffield City Council** 

Sheffield

S1 4PL

Country

**United Kingdom** 

Internet address

https://www.sheffield.gov.uk/home