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Tender

## **Supply of Hand and Hand Power Tools and associated Products**

Sheffield City Council

F02: Contract notice

Notice identifier: 2021/S 000-010244

Procurement identifier (OCID): ocids-h6vhtk-02af75

Published 11 May 2021, 11:41am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Sheffield City Council

Level 2, North Wing, Moorfoot

Sheffield

S1 4PL

#### **Contact**

Ms Paula Martin

#### **Email**

[paula.martin@sheffield.gov.uk](mailto:paula.martin@sheffield.gov.uk)

#### **Telephone**

+44 2735624

#### **Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://www.sheffield.gov.uk/>

Buyer's address

<https://www.sheffield.gov.uk/>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://procontract.due-north.com/Advert/Index?advertId=a1be418e-84a2-eb11-810c-005056b64545>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://procontract.due-north.com/Advert/Index?advertId=a1be418e-84a2-eb11-810c-005056b64545>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Supply of Hand and Hand Power Tools and associated Products

Reference number

DN539363

#### **II.1.2) Main CPV code**

- 43800000 - Workshop equipment

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

Sheffield City Council (the Council) is seeking to establish a Contract for the supply and delivery of the aforementioned products in support of the Council's Housing and Corporate Repairs and Maintenance Services, Parks and Countryside's and Transport Services as well as other Council directorates and areas as required.

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

Tenders may be submitted for all lots

Maximum number of lots that may be awarded to one tenderer: 3

### **II.2) Description**

#### **II.2.1) Title**

Lot 1 – Provision of Hand Tools

Lot No

1

### **II.2.2) Additional CPV code(s)**

- 44000000 - Construction structures and materials; auxiliary products to construction (except electric apparatus)

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

This Lot covers the provision of all non-power operated hand tools across all operational trades, further details of these products are included on the Pricing Schedule for this Lot.

### **II.2.5) Award criteria**

Quality criterion - Name: Service Delivery / Weighting: 10%

Quality criterion - Name: Product Quality Assurance / Weighting: 10%

Quality criterion - Name: Stock Management / Weighting: 8%

Quality criterion - Name: Staffing and Customer Service / Weighting: 8%

Quality criterion - Name: Social Value / Weighting: 4%

Price - Weighting: 60%

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

2 August 2021

End date

1 August 2025

This contract is subject to renewal

No

### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Lot 2 – Small Plant and Power Tools

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 43000000 - Machinery for mining, quarrying, construction equipment

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

This lot covers all handheld power tools such as Drills, Impact Drivers, Circular Saws, Jigsaws, Tile Cutters etc and all associated spare parts including battery packs and consumables such as replacement blades, drill bits etc. It also includes some hand held, powered Grounds Maintenance equipment such as Hedge Cutters and Brush Cutters and associated parts and consumables.

### **II.2.5) Award criteria**

Quality criterion - Name: Service Delivery / Weighting: 10%

Quality criterion - Name: Product Quality Assurance / Weighting: 10%

Quality criterion - Name: Stock Management / Weighting: 8%

Quality criterion - Name: Staffing and Customer Service / Weighting: 8%

Quality criterion - Name: Social Value / Weighting: 4%

Price - Weighting: 60%

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

2 August 2021

End date

1 August 2025

This contract is subject to renewal

Yes

Description of renewals

Will be re tendered at least every four years unless tendered earlier.

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2) Description**

#### **II.2.1) Title**

Lot 3 – Grounds Maintenance Hand Tools and Consumables

Lot No

3

### **II.2.2) Additional CPV code(s)**

- 43000000 - Machinery for mining, quarrying, construction equipment

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

This Lot covers the more specialist Grounds Maintenance hand tools and consumables.

### **II.2.5) Award criteria**

Quality criterion - Name: Service Delivery / Weighting: 10%

Quality criterion - Name: Product Quality Assurance / Weighting: 10%

Quality criterion - Name: Stock Management / Weighting: 8%

Quality criterion - Name: Staffing and Customer Service / Weighting: 8%

Quality criterion - Name: Social Value / Weighting: 4%

Price - Weighting: 60%

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

2 August 2021

End date

1 August 2025

This contract is subject to renewal

No

### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

14 June 2021

Local time

4:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 3 (from the date stated for receipt of tender)

#### **IV.2.7) Conditions for opening of tenders**



Date

14 June 2021

Local time

4:00pm

Place

Electronically through the Portal

Information about authorised persons and opening procedure

Process existing in Portal - electronically.

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: Yes

Estimated timing for further notices to be published: Every four years

### **VI.2) Information about electronic workflows**

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

As above

Sheffield

S1 4PL

Country

United Kingdom

**VI.4.2) Body responsible for mediation procedures**

As above

Sheffield

Country

United Kingdom

**VI.4.3) Review procedure**

Precise information on deadline(s) for review procedures

Contract will be benchmarked at two years with the option to extend the Contract for a further two years.

**VI.4.4) Service from which information about the review procedure may be obtained**

Paula Martin

Sheffield City Council

Sheffield

S1 4PL

Country

United Kingdom

Internet address

<https://www.sheffield.gov.uk/home>