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Contract

## **Ark Hastings Primary and Secondary Schools**

ACE ADVICE LTD

F03: Contract award notice

Notice identifier: 2024/S 000-010180

Procurement identifier (OCID): ocds-h6vhtk-03b637

Published 28 March 2024, 9:21am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

ACE ADVICE LTD

The Barns, Edgerley

OSWESTRY

SY108EN

#### **Contact**

Mel Burley

#### **Email**

[mel.burley@iscc.co.uk](mailto:mel.burley@iscc.co.uk)

#### **Telephone**

+44 7833434845

#### **Country**

United Kingdom

**Region code**

UKG22 - Shropshire CC

**Companies House**

ACE ADVICE

**Internet address(es)**

Main address

<https://www.ace-advice.co.uk/>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Ark Hastings Primary and Secondary Schools

#### **II.1.2) Main CPV code**

- 55524000 - School catering services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

3 x Primary Academies

1 x Secondary Academy

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £3,000,000

### **II.2) Description**

#### **II.2.1) Title**

Lot No

1

#### **II.2.2) Additional CPV code(s)**

- 55524000 - School catering services

#### **II.2.3) Place of performance**

NUTS codes

- UKJ2 - Surrey, East and West Sussex

#### **II.2.4) Description of the procurement**

Provision of Prmiary School Meals Services

#### **II.2.5) Award criteria**

Price

#### **II.2.11) Information about options**

Options: No

### **II.2) Description**

#### **II.2.1) Title**

Secondary School

Lot No

2

#### **II.2.2) Additional CPV code(s)**

- 55524000 - School catering services

#### **II.2.3) Place of performance**

NUTS codes

- UKJ2 - Surrey, East and West Sussex

#### **II.2.4) Description of the procurement**

Provision of catering for secondary school

#### **II.2.5) Award criteria**

Price

#### **II.2.11) Information about options**

Options: No

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2023/S 000-008797](#)

## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

1 January 2024

#### **V.2.2) Information about tenders**

Number of tenders received: 2

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

The Pantry

London

Country

United Kingdom

NUTS code

- UKI - London

Companies House

The Pantry

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £3,000,000

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Public procurement review service

London

Country

United Kingdom