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Contract

## **LED Road Lighting Lanterns**

Lancashire County Council

F03: Contract award notice

Notice identifier: 2023/S 000-010086

Procurement identifier (OCID): ocds-h6vhtk-03a2f4

Published 6 April 2023, 10:13am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Lancashire County Council

Fishergate

Preston

PR18XJ

#### **Contact**

CAS CAS

#### **Email**

[casprocurement@lancashire.gov.uk](mailto:casprocurement@lancashire.gov.uk)

#### **Telephone**

+44 17725534966

#### **Country**

United Kingdom

**Region code**

UKD4 - Lancashire

**Justification for not providing organisation identifier**

Not on any register

**Internet address(es)**

Main address

<https://www.lancashire.gov.uk/>

Buyer's address

<https://www.lancashire.gov.uk/iSupplier/>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

LED Road Lighting Lanterns

Reference number

LCC10868

**II.1.2) Main CPV code**

- 34993000 - Road lights

### **II.1.3) Type of contract**

Supplies

### **II.1.4) Short description**

Supply and delivery of LED Road Lighting Lanterns

### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £1,020,000

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKD4 - Lancashire

### **II.2.4) Description of the procurement**

Supply and delivery of LED Road Lighting Lanterns

### **II.2.5) Award criteria**

Quality criterion - Name: Compliance / Weighting: Pass/Fail

Price - Weighting: 100

### **II.2.11) Information about options**

Options: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2023/S 000-003498](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

4 April 2023

#### **V.2.2) Information about tenders**

Number of tenders received: 6

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Urbis Schreder Ltd

Basingstoke

Country

United Kingdom

NUTS code

- UKJ3 - Hampshire and Isle of Wight

Companies House

01095726

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £1,020,000

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Royal Courts of Justice - The High Court

London

Country

United Kingdom