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Awarded contract

## **BSP-21-031 First Aid Materials**

Education Authority NI

Council for the Curriculum Examinations and Assessment

Armagh Observatory

Armagh Planetarium

Libraries NI

Middletown Centre for Autism

F03: Contract award notice

Notice reference: 2022/S 000-009963

Published: 13 April 2022, 4:30pm

## **Section I: Contracting authority**

### **I.1) Name and addresses**

Education Authority NI

Ballee Centre, Ballee Road West

BALLYMENA

BT42 2HS

### **Contact**

[business.procureeani.org.uk](https://business.procureeani.org.uk)

### **Email**

[business.procure@eani.org.uk](mailto:business.procure@eani.org.uk)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

Council for the Curriculum Examinations and Assessment

29 Clarendon Rd, Clarendon Dock

Belfast

BT1 3BG

**Email**

[business.procure@eani.org.uk](mailto:business.procure@eani.org.uk)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

## **I.1) Name and addresses**

Armagh Observatory

College Hill

Armagh

BT61 9DG

### **Email**

[business.procure@eani.org.uk](mailto:business.procure@eani.org.uk)

### **Country**

United Kingdom

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## **I.1) Name and addresses**

Armagh Planetarium

College Hill

Armagh

BT61 9DB

**Email**

[business.procure@eani.org.uk](mailto:business.procure@eani.org.uk)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

Libraries NI

Lisburn City Library 23 Linenhall Street

Lisburn

BT28 1FJ

**Email**

[business.procure@eani.org.uk](mailto:business.procure@eani.org.uk)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

Middletown Centre for Autism

35 Rathtrillick Park

Middletown

BT60 4HZ

**Email**

[business.procure@eani.org.uk](mailto:business.procure@eani.org.uk)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

## **I.2) Information about joint procurement**

The contract involves joint procurement

## **I.4) Type of the contracting authority**

Body governed by public law

## **I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

BSP-21-031 First Aid Materials

#### **II.1.2) Main CPV code**

- 33000000 - Medical equipments, pharmaceuticals and personal care products

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

The EA invites tenders for the provision of First Aid Materials for a 2 year Initial Contract Period on an as and when required basis, with the option to extend for 2 further 12 month periods. The administering procurement office for this tender, on behalf of EA, will be the Business Services and Products Procurement Category, based in Ballymena.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £520,000

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 33140000 - Medical consumables
- 33141623 - First-aid boxes

#### **II.2.3) Place of performance**

NUTS codes

- UKN - Northern Ireland

## **II.2.4) Description of the procurement**

The EA invites tenders for the provision of First Aid Materials for a 2 year Initial Contract Period on an as and when required basis, with the option to extend for 2 further 12 month periods. The administering procurement office for this tender, on behalf of EA, will be the Business Services and Products Procurement Category, based in Ballymena.

## **II.2.5) Award criteria**

Quality criterion - Name: Methodology / Weighting: 20

Quality criterion - Name: Contingency / Weighting: 5

Cost criterion - Name: Cost / Weighting: 75

## **II.2.11) Information about options**

Options: Yes

Description of options

Option to extend for 2 further periods of 12 months.

## **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No



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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-004466](#)

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## **Section V. Award of contract**

### **Contract No**

1

### **Title**

Contract

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

12 April 2022

#### **V.2.2) Information about tenders**

Number of tenders received: 6

Number of tenders received from SMEs: 4

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 6

Number of tenders received by electronic means: 6

The contract has been awarded to a group of economic operators: No

### **V.2.3) Name and address of the contractor**

ST. JOHN AMBULANCE

27 ST JOHN'S LANE

LONDON

EC1M 4BU

Email

[joanne.houghton@sja.org.uk](mailto:joanne.houghton@sja.org.uk)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

No

### **V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £520,000

Total value of the contract/lot: £520,000

## Section VI. Complementary information

### VI.3) Additional information

This contract is let by the Northern Ireland Education Authority (“EA”) and is open to the EA, including NI educational bodies as follows.. and at some point during the life of the Framework these bodies may wish to utilise the agreement and should have access, at any point,.. with the permission of EA. This agreement is not intended to replace any current agreements that participating or non-participating.. institutions may already have in place.. . <https://www.education-ni.gov.uk/services/schools-plus>. Primary and Post Primary schools. under. the control of the EA, Catholic Maintained Schools, Independent Schools in NI, Irish Medium Schools in NI, both Controlled and,. Voluntary. Grammar Schools, Nursery School for NI (both controlled and Catholic Maintained), school meals kitchens on-site at all of. these schools,. and Controlled Youth Centres. . . <https://www.nidirect.gov.uk/contacts/further-education-fe-colleges>. Further Education. Colleges in NI . . . <https://www.nicie.org/parents/school-finder/>. Grant Controlled Integrated Education Schools in NI. . <https://www.isc.co.uk/>. schools/. northern-ireland/. Independent School in NI. . Libraries NI: <https://www.librariesni.org.uk/Libraries/>. . EA Teachers’ and Educational.. Centres. Council for the Curriculum, Examination and Assessment NI (CCEA) . Armagh Observatory and Planetarium. Middletown Centre.. for Autism. Controlled Schools Support Council (CSSC). Northern Ireland Council for Integrated Education (NICIE).

### VI.4) Procedures for review

#### VI.4.1) Review body

UK does not currently have any such bodies with responsibilities for appeal/mediation procedures

BALLYMENA

Country

United Kingdom

#### VI.4.3) Review procedure

Precise information on deadline(s) for review procedures

UK does not currently have any such bodies with responsibilities for appeal/mediation procedures.

