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Tender

# Design team to deliver the Oxford Covered Market masterplan including essential works

Oxford City Council

F02: Contract notice

Notice identifier: 2024/S 000-009928

Procurement identifier (OCID): ocds-h6vhtk-044d49

Published 26 March 2024, 5:48pm

# **Section I: Contracting authority**

# I.1) Name and addresses

Oxford City Council

Town Hall, St Aldates

Oxford

**OX1 1BX** 

#### **Email**

procurement@oxford.gov.uk

#### Country

**United Kingdom** 

#### **NUTS** code

UKJ14 - Oxfordshire

#### Internet address(es)

Main address

https://www.oxford.gov.uk

Buyer's address

https://www.oxford.gov.uk

# I.3) Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at

https://in-tendhost.co.uk/oxfordcc

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

https://in-tendhost.co.uk/oxfordcc

Tenders or requests to participate must be submitted to the above-mentioned address

# I.4) Type of the contracting authority

Regional or local authority

# I.5) Main activity

General public services

# **Section II: Object**

# II.1) Scope of the procurement

#### II.1.1) Title

Design team to deliver the Oxford Covered Market masterplan including essential works

Reference number

OCC000345

#### II.1.2) Main CPV code

• 70000000 - Real estate services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

Consultant team for the design and delivery of the Covered Market essential works and masterplan proposals from RIBA Stages 2-7

#### II.1.6) Information about lots

This contract is divided into lots: No.

#### II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

• UKJ14 - Oxfordshire

#### II.2.4) Description of the procurement

Consultant team for the design and delivery of the Covered Market essential works and masterplan proposals from RIBA Stages 2-7

#### II.2.5) Award criteria

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

Start date

24 June 2024

End date

28 February 2030

This contract is subject to renewal

No

#### II.2.10) Information about variants

Variants will be accepted: No

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

# Section III. Legal, economic, financial and technical information

# III.1) Conditions for participation

# III.1.1) Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers

List and brief description of conditions

Requirements are set out in the tender documents. ITT Part C Selection Responses must be completed in order for your bid to be evaluated

#### III.1.2) Economic and financial standing

Selection criteria as stated in the procurement documents

# Section IV. Procedure

# **IV.1) Description**

#### IV.1.1) Type of procedure

Open procedure

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

# IV.2) Administrative information

#### IV.2.2) Time limit for receipt of tenders or requests to participate

Date

26 April 2024

Local time

12:00pm

#### IV.2.4) Languages in which tenders or requests to participate may be submitted

English

#### IV.2.7) Conditions for opening of tenders

Date

26 April 2024

Local time

12:00pm

Place

https://in-tendhost.co.uk/oxfordcc

# **Section VI. Complementary information**

# VI.1) Information about recurrence

This is a recurrent procurement: No

# VI.2) Information about electronic workflows

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

# VI.4) Procedures for review

VI.4.1) Review body

Oxford City Council

Oxford

Country

**United Kingdom**