

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/009882-2024>

Contract

## **CoP Workforce Reform**

NHS England

F03: Contract award notice

Notice identifier: 2024/S 000-009882

Procurement identifier (OCID): ocds-h6vhtk-044d24

Published 26 March 2024, 4:12pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

NHS England

7-8 Wellington Place

Leeds

LS1 4AP

#### **Contact**

Commercial Team

#### **Email**

[england.workforcecommercialteam@nhs.net](mailto:england.workforcecommercialteam@nhs.net)

#### **Country**

United Kingdom

**Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://www.england.nhs.uk/>

Buyer's address

<https://www.england.nhs.uk/>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

---

**Section II: Object****II.1) Scope of the procurement****II.1.1) Title**

CoP Workforce Reform

**II.1.2) Main CPV code**

- 80000000 - Education and training services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

This specification sets out a funding offer from NHS England Workforce Training & Education

directorate in order to support the ongoing education reform priorities within the Allied Health Professions community, specifically focussing on Paramedicine. The ambitions facilitate the drivers contained within the NHS Long Term Workforce Plan, the NHS People Plan, the NHS UEC Recovery Plan, AHP Delivers Strategy and Framework 15 as well as various other strategic documents relating to the profession.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £358,333.33

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

#### **II.2.4) Description of the procurement**

Direct Award

#### **II.2.5) Award criteria**

Price

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

---

## Section IV. Procedure

### IV.1) Description

#### IV.1.1) Type of procedure

Award of a contract without prior publication of a call for competition in the cases listed below

- The procurement falls outside the scope of application of the regulations

Explanation:

Direct Award

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

---

## Section V. Award of contract

A contract/lot is awarded: Yes

### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

24 March 2024

#### V.2.2) Information about tenders

Number of tenders received: 1

Number of tenders received from SMEs: 0

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 0

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

The College of Paramedics

Express Park Bristol Rd

Bridgewater

TA6 4RR

Country

United Kingdom

NUTS code

- UK - United Kingdom

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £358,333.33

Lowest offer: £358,333.33 / Highest offer: £358,333.34 taken into consideration

---

## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The High Court

The Strand

London

WC2A 2LL

Country

United Kingdom

Internet address

<https://www.judiciary.uk/courts-and-tribunals/high-court/>

#### **VI.4.2) Body responsible for mediation procedures**

The High Court

The Strand

London

WC2A 2LL

Country

United Kingdom

Internet address

<https://www.judiciary.uk/courts-and-tribunals/high-court/>

#### **VI.4.4) Service from which information about the review procedure may be obtained**

The High Court

The Strand

London

WC2A 2LL

Country

United Kingdom

Internet address

<https://www.judiciary.uk/courts-and-tribunals/high-court/>