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Contract

# **Hydrometry Measurement Instrumentation - Lot 1.1-1.2: Automatic Weighing Rain Gauges**

DEPARTMENT OF ENVIRONMENT, FOOD AND RURAL AFFAIRS

F03: Contract award notice

Notice identifier: 2025/S 000-009760

Procurement identifier (OCID): ocds-h6vhtk-04888f

Published 17 March 2025, 5:10pm

# Section I: Contracting authority

#### I.1) Name and addresses

DEPARTMENT OF ENVIRONMENT, FOOD AND RURAL AFFAIRS

Seacole Building, 2 Marsham Street

London

SW1P 4DF

#### Contact

**DGC Enquiries** 

#### **Email**

dgcenquiries@defra.gov.uk

#### Country

**United Kingdom** 

#### Region code

UK - United Kingdom

#### Internet address(es)

Main address

https://www.gov.uk/government/organisations/department-for-environment-food-rural-affairs

Buyer's address

https://defra-family.force.com/s/Welcome

# I.4) Type of the contracting authority

Ministry or any other national or federal authority

# I.5) Main activity

Environment

# **Section II: Object**

# II.1) Scope of the procurement

#### II.1.1) Title

Hydrometry Measurement Instrumentation - Lot 1.1-1.2: Automatic Weighing Rain Gauges

#### II.1.2) Main CPV code

• 90733100 - Surface water pollution monitoring or control services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

Lot 1.1-1.2: Automatic Weighing Rain Gauges

#### II.1.6) Information about lots

This contract is divided into lots: No

#### II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £1,620,000

#### II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

• UK - United Kingdom

#### II.2.4) Description of the procurement

This Contract between the Buyer and the Supplier is for the supply of Deliverables, being Hydrometry Measurement Instrumentation. This comprises of 2 Lots;

#### Lot 1.1-1.2: Automatic Weighing Rain Gauges

• Lot 1.1: Standard rain gauge for liquid precipitation
This lot relates to minimum collection area of 200cm2, and capability for the collection bucket to store a minimum of 1400mm rainfall equivalent volume or a reliable self-emptying collection system.

• Lot 1.2: Rain Gauge for liquid and frozen precipitation This lot relates the same as above, with the addition that the gauge must be capable of measuring frozen precipitation down to at least -5C.

#### II.2.5) Award criteria

Quality criterion - Name: Technical / Weighting: 70

Price - Weighting: 30

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

# Section IV. Procedure

### **IV.1) Description**

#### IV.1.1) Type of procedure

Open procedure

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

# IV.2) Administrative information

#### IV.2.1) Previous publication concerning this procedure

Notice number: <u>2024/S 000-024889</u>

# Section V. Award of contract

A contract/lot is awarded: Yes

#### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

8 January 2025

#### V.2.2) Information about tenders

Number of tenders received: 2

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

Skyview Systems Ltd.

9 Churchfield Road

Subury

#### CO10 2YA

Email

ian@skyview.co.uk

Country

**United Kingdom** 

**NUTS** code

• UK - United Kingdom

National registration number

2535682

The contractor is an SME

Yes

# V.2.4) Information on value of contract/lot (excluding VAT)

Initial estimated total value of the contract/lot: £1,620,000

Lowest offer: £1,620,000 / Highest offer: £1,620,000 taken into consideration

# **Section VI. Complementary information**

# VI.4) Procedures for review

VI.4.1) Review body

DEPARTMENT OF ENVIRONMENT, FOOD AND RURAL AFFAIRS

Seacole Building, 2 Marsham Street

London

SW1P 4DF

Country

United Kingdom

Internet address

 $\underline{https://www.gov.uk/government/organisations/department-for-environment-food-rural-\underline{affairs}$