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Contract

Hydrometry Measurement Instrumentation - Lot 2.3-2.4

DEPARTMENT OF ENVIRONMENT, FOOD AND RURAL AFFAIRS

F03: Contract award notice

Notice identifier: 2025/S 000-009759

Procurement identifier (OCID): ocds-h6vhtk-04888f

Published 17 March 2025, 5:08pm

Section I: Contracting authority

I.1) Name and addresses

DEPARTMENT OF ENVIRONMENT, FOOD AND RURAL AFFAIRS

Seacole Building, 2 Marsham Street

London

SW1P 4DF

Contact

DGC Enquiries

Email

dgcenquiries@defra.gov.uk

Country

United Kingdom

Region code

UK - United Kingdom

Internet address(es)

Main address

<https://www.gov.uk/government/organisations/department-for-environment-food-rural-affairs>

Buyer's address

<https://defra-family.force.com/s/Welcome>

I.4) Type of the contracting authority

Ministry or any other national or federal authority

I.5) Main activity

Environment

Section II: Object

II.1) Scope of the procurement

II.1.1) Title

Hydrometry Measurement Instrumentation - Lot 2.3-2.4

II.1.2) Main CPV code

- 90733100 - Surface water pollution monitoring or control services

II.1.3) Type of contract

Services

II.1.4) Short description

Lot 2: National Contract for Submersible Pressure Sensors

- Lot: 2.3 – Analogue output Sensors for harsh environments
- Lot: 2.4 – Digital output Saltwater Sensors

II.1.6) Information about lots

This contract is divided into lots: No

II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £600,000

II.2) Description

II.2.2) Additional CPV code(s)

- 90733100 - Surface water pollution monitoring or control services

II.2.3) Place of performance

NUTS codes

- UK - United Kingdom

II.2.4) Description of the procurement

Lot 2: National Contract for Submersible Pressure Sensors

- Lot: 2.3 – Analogue output Sensors for harsh environments
- Lot: 2.4 –Digital output Saltwater Sensors

II.2.5) Award criteria

Quality criterion - Name: Technical / Weighting: 70

Price - Weighting: 30

II.2.11) Information about options

Options: No

II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

Section IV. Procedure

IV.1) Description

IV.1.1) Type of procedure

Open procedure

IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

IV.2) Administrative information

IV.2.1) Previous publication concerning this procedure

Notice number: [2024/S 000-024889](#)

Section V. Award of contract

A contract/lot is awarded: Yes

V.2) Award of contract

V.2.1) Date of conclusion of the contract

8 January 2025

V.2.2) Information about tenders

Number of tenders received: 2

The contract has been awarded to a group of economic operators: No

V.2.3) Name and address of the contractor

OTT HydroMet

Unit 19, Jessops Riverside, 800 Brightside Ln, Sheffield S9 2RX

Sheffield

wn4 9pt

Telephone

+44 01246573480

Country

United Kingdom

NUTS code

- UK - United Kingdom

National registration number

03778121

The contractor is an SME

No

V.2.4) Information on value of contract/lot (excluding VAT)

Initial estimated total value of the contract/lot: £600,000

Lowest offer: £600,000 / Highest offer: £600,000 taken into consideration

Section VI. Complementary information

VI.4) Procedures for review

VI.4.1) Review body

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London

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<https://www.gov.uk/government/organisations/department-for-environment-food-rural-affairs>

VI.4.2) Body responsible for mediation procedures

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