

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/009692-2021>

Tender

## **Prior Information Notice (PIN) - Outdoor Education Properties**

Wigan Council

F02: Contract notice

Notice identifier: 2021/S 000-009692

Procurement identifier (OCID): ocids-h6vhtk-02ad4d

Published 5 May 2021, 1:11pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Wigan Council

Corporate Procurement Team, Wigan Council, Wigan Town Hall, Library Street,

Wigan

WN1 1YN

#### **Contact**

Mr. Mark Holden

#### **Email**

[m.holden@wigan.gov.uk](mailto:m.holden@wigan.gov.uk)

#### **Telephone**

+44 1942486260

#### **Country**

United Kingdom

**NUTS code**

UKD3 - Greater Manchester

**Internet address(es)**

Main address

<http://www.wigan.gov.uk/>

Buyer's address

<http://www.wigan.gov.uk/>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://procontract.due-north.com/Advert/Index?advertId=eb1629c0-8fad-eb11-810c-005056b64545>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://procontract.due-north.com/Advert/Index?advertId=eb1629c0-8fad-eb11-810c-005056b64545>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

---

**Section II: Object**

**II.1) Scope of the procurement**

### **II.1.1) Title**

Prior Information Notice (PIN) - Outdoor Education Properties

Reference number

DN538598

### **II.1.2) Main CPV code**

- 80000000 - Education and training services

### **II.1.3) Type of contract**

Services

### **II.1.4) Short description**

Low Bank Ground and Hinning House Outdoor Education Centres have a long and successful history of delivering innovative, real, relevant, and exciting experiences to young people from Wigan. By using different activities as vehicles for learning, the focus has always been the development of the whole child. Visits to Centres often count as the most memorable in a young person's school career, the trip to the Lake District providing for many their first trip away from home and a chance to see the world through different eyes.

Wigan Council are undertaking an options appraisal of the centres and as part of this options review and discussion by Wigan Council's Cabinet we would like to undertake some soft market testing of what the market could potentially deliver or what interest there is in this opportunity. This advertisement is not limited to outdoor education specialists or to large companies we are interested to hear from all interested parties please.

Please note we are merely exploring possible opportunities at this stage.

If you are interested in a discussion about the possibilities for these sites please complete the proforma below and return via e-mail to: [peppro@wigan.gov.uk](mailto:peppro@wigan.gov.uk) by no later than 5:00pm, Friday 4th June 2021.

### **II.1.5) Estimated total value**

Value excluding VAT: £1,000,000

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKD3 - Greater Manchester

### **II.2.4) Description of the procurement**

This is simply a Prior Information Notice - the Contracting Authority is simply testing the market as to explore options for the sites in the Lake District, England.

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

End date

2 October 2031

This contract is subject to renewal

No

### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

---

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

4 June 2021

Local time

5:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

4 June 2021

Local time

5:00pm

Place

Wigan Town Hall.

---

## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

#### **VI.4) Procedures for review**

##### **VI.4.1) Review body**

Royal Courts of Justice

Strand, Holborn,

London

WC2A 2LL

Email

[m.holden@wigan.gov.uk](mailto:m.holden@wigan.gov.uk)

Telephone

+44 1942486260

Country

United Kingdom

Internet address

[www.wigan.gov.uk](http://www.wigan.gov.uk)

##### **VI.4.2) Body responsible for mediation procedures**

Wigan Council

Corporate Contracts and Assets, Resources Directorate, Wigan Council, Wigan Town Hall  
Library Street,

Wigan

WN1 1YN

Email

[m.holden@wigan.gov.uk](mailto:m.holden@wigan.gov.uk)

Telephone

+44 1942486260

Country

United Kingdom

#### **VI.4.3) Review procedure**

Precise information on deadline(s) for review procedures

This is a Prior information Notice to explore if the market can respond to this opportunity, No decision to commission anything has been made. Wigan Council are merely exploring options at present if organisations are interested please let us know?

#### **VI.4.4) Service from which information about the review procedure may be obtained**

Wigan Council

Corporate Contracts and Assets, Resources Directorate, Wigan Council, Wigan Town Hall  
Library Street,

Wigan

WN1 IYN

Email

[m.holden@wigan.gov.uk](mailto:m.holden@wigan.gov.uk)

Telephone

+44 1942486260

Country

United Kingdom

Internet address

[www.wigan.gov.uk](http://www.wigan.gov.uk)