This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/009621-2023">https://www.find-tender.service.gov.uk/Notice/009621-2023</a>

#### Contract

# **Healthcare Consumables University of Sunderland**

University of Sunderland

F03: Contract award notice

Notice identifier: 2023/S 000-009621

Procurement identifier (OCID): ocds-h6vhtk-038d41

Published 3 April 2023, 11:10am

## **Section I: Contracting authority**

### I.1) Name and addresses

University of Sunderland

3rd Floor Edinburgh Building, Chester Road

Sunderland

**SR1 3SD** 

#### **Email**

tenders@sunderland.ac.uk

#### Country

**United Kingdom** 

#### **NUTS** code

UKC23 - Sunderland

#### Internet address(es)

Main address

www.sunderland.ac.uk

## I.4) Type of the contracting authority

Body governed by public law

### I.5) Main activity

Education

# **Section II: Object**

### II.1) Scope of the procurement

### II.1.1) Title

Healthcare Consumables University of Sunderland

Reference number

UOS/Healthcare Consumables/1122

### II.1.2) Main CPV code

• 33140000 - Medical consumables

### II.1.3) Type of contract

**Supplies** 

### II.1.4) Short description

The University of Sunderland is looking to engage with a one stop shop supplier for its healthcare consumable requirements. It is anticipated the single supplier contract will run from March 2023 to March 2026 with a possible 2 x yearly extensions taking it to March 2028. Our courses include midwifery, paramedics, nursing, pharmaceutical and medical students who all require training in the use of healthcare consumables, and teaching

assessments. We expect to order large volumes of consumables 3 times per year, however can make call off orders for 'just in time' deliveries for both new products and stock held for us by the successful supplier. The contract is estimated at £180k per annum = £900k excluding VAT over the full 5 years' (note there is no guarantee of spend). We reserve the right to spend a further 100% of the anticipated budget, subject to changes to further requirements and future legislation over the lifetime of the contract.

#### II.1.6) Information about lots

This contract is divided into lots: No

### II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £900,000

### II.2) Description

#### II.2.2) Additional CPV code(s)

• 33140000 - Medical consumables

#### II.2.3) Place of performance

**NUTS** codes

• UKC23 - Sunderland

### II.2.4) Description of the procurement

The University of Sunderland is looking to engage with a one stop shop supplier for its healthcare consumable requirements. It is anticipated the single supplier contract will run from March 2023 to March 2026 with a possible 2 x yearly extensions taking it to March 2028. Our courses include midwifery, paramedics, nursing, pharmaceutical and medical students who all require training in the use of healthcare consumables, and teaching assessments. We expect to order large volumes of consumables 3 times per year, however can make call off orders for 'just in time' deliveries for both new products and stock held for us by the successful supplier. The contract is estimated at £180k per annum = £900k excluding VAT over the full 5 years' (note there is no guarantee of spend). We reserve the right to spend a further 100% of the anticipated budget, subject to changes to further requirements and future legislation over the lifetime of the contract. Suppliers are required to provide quality products and knowledge, suitable stock, pricing consistency and reliability of the full end to end online ordering process. Please register to express your interest in the contract through InTend, where you can access the tender document package, which must

then be completed and a tender response returned by the deadline of 12 noon Monday 23rd January 2023.

#### II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 40%

Cost criterion - Name: Costs / Weighting: 60%

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

Healthcare Consumables

### Section IV. Procedure

## IV.1) Description

### IV.1.1) Type of procedure

Open procedure

### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

### IV.2) Administrative information

### IV.2.1) Previous publication concerning this procedure

Notice number: <u>2022/S 000-035317</u>

## Section V. Award of contract

#### **Title**

Healthcare Consumables

A contract/lot is awarded: Yes

### V.2) Award of contract

### V.2.1) Date of conclusion of the contract

22 March 2023

### V.2.2) Information about tenders

Number of tenders received: 4

Number of tenders received from SMEs: 2

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 4

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

Henry Schein UK Holding Limited

Medcare House, Centurion Close, Gillingham Business Park

Gillingham

ME8 0SB

Country

**United Kingdom** 

**NUTS** code

• UKJ4 - Kent

The contractor is an SME

Yes

# V.2.4) Information on value of contract/lot (excluding VAT)

Initial estimated total value of the contract/lot: £900,000

Total value of the contract/lot: £900,000

# **Section VI. Complementary information**

## VI.4) Procedures for review

### VI.4.1) Review body

University of Sunderland

Procurement, 3rd floor, Edinburgh Building, Chester Road

Sunderland

**SR1 3SD** 

**Email** 

tenders@sunderland.ac.uk

Country

**United Kingdom** 

## VI.4.2) Body responsible for mediation procedures

**Legal Services** 

4th floor, Edinburgh Building, Chester Road

Sunderland

SR13SD

**Email** 

legal@sunderland.ac.uk

Country

**United Kingdom**