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Contract

Provision for the Emergency Lighting Maintenance and Service for University Hospitals Of Derby and Burton NHS Foundation Trust

University Hospitals of Derby and Burton NHS Foundation Trust

F03: Contract award notice

Notice identifier: 2022/S 000-009563

Procurement identifier (OCID): ocds-h6vhtk-03194b

Published 11 April 2022, 7:49am

Section I: Contracting authority

I.1) Name and addresses

University Hospitals of Derby and Burton NHS Foundation Trust

Purchasing Office, Level 5, Trust Head Quarters

Derby

DE22 3NE

Email

Richard.Hill3@nhs.net

Telephone

+44 7787698145

Country

United Kingdom

NUTS code

UKF1 - Derbyshire and Nottinghamshire

Internet address(es)

Main address

<https://www.uhdb.nhs.uk/>

Buyer's address

<https://www.uhdb.nhs.uk/>

I.4) Type of the contracting authority

Body governed by public law

I.5) Main activity

Health

Section II: Object

II.1) Scope of the procurement

II.1.1) Title

Provision for the Emergency Lighting Maintenance and Service for University Hospitals Of Derby and Burton NHS Foundation Trust

Reference number

CA10000 - UHDB/110/T

II.1.2) Main CPV code

- 31518200 - Emergency lighting equipment

II.1.3) Type of contract

Supplies

II.1.4) Short description

Provide Emergency Lighting maintenance and service

II.1.6) Information about lots

This contract is divided into lots: No

II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £9,626

II.2) Description

II.2.3) Place of performance

NUTS codes

- UKF1 - Derbyshire and Nottinghamshire
- UKG2 - Shropshire and Staffordshire

Main site or place of performance

Derbyshire and Nottinghamshire

II.2.4) Description of the procurement

Provide Emergency Lighting maintenance and service as per attached documents

II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 70.00%

Price - Weighting: 30.00%

II.2.11) Information about options

Options: Yes

Description of options

24 month(s) from the commencement date, with 12 initial month(s) and option to extend 1x12 month(s)

II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

Section IV. Procedure

IV.1) Description

IV.1.1) Type of procedure

Open procedure

IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

IV.2) Administrative information

IV.2.1) Previous publication concerning this procedure

Notice number: [2022/S 000-004783](#)

Section V. Award of contract

Contract No

CA10000

Title

Provision for the Emergency Lighting Maintenance and Service for University Hospitals Of Derby and Burton NHS Foundation Trust

A contract/lot is awarded: Yes

V.2) Award of contract

V.2.1) Date of conclusion of the contract

11 April 2022

V.2.2) Information about tenders

Number of tenders received: 6

The contract has been awarded to a group of economic operators: No

V.2.3) Name and address of the contractor

M W Cripwell

119A Derby Street,

Burton on Trent

DE14 2LE

Email

d.ball@cripwellcbs.co.uk

Telephone

+44 1283564269

Fax

+44 1283543934

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<http://www.cripwellcbs.co.uk/contact-us>

The contractor is an SME

Yes

V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £9,626

Section VI. Complementary information

VI.4) Procedures for review

VI.4.1) Review body

UHDB

123 bbb

BoT

De130RB

Country

United Kingdom