

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/009563-2022>

Contract

## **Provision for the Emergency Lighting Maintenance and Service for University Hospitals Of Derby and Burton NHS Foundation Trust**

University Hospitals of Derby and Burton NHS Foundation Trust

F03: Contract award notice

Notice identifier: 2022/S 000-009563

Procurement identifier (OCID): ocds-h6vhtk-03194b

Published 11 April 2022, 7:49am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

University Hospitals of Derby and Burton NHS Foundation Trust

Purchasing Office, Level 5, Trust Head Quarters

Derby

DE22 3NE

#### **Email**

[Richard.Hill3@nhs.net](mailto:Richard.Hill3@nhs.net)

#### **Telephone**

+44 7787698145

#### **Country**

United Kingdom

**NUTS code**

UKF1 - Derbyshire and Nottinghamshire

**Internet address(es)**

Main address

<https://www.uhdb.nhs.uk/>

Buyer's address

<https://www.uhdb.nhs.uk/>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Health

---

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Provision for the Emergency Lighting Maintenance and Service for University Hospitals Of Derby and Burton NHS Foundation Trust

Reference number

CA10000 - UHDB/110/T

#### **II.1.2) Main CPV code**

- 31518200 - Emergency lighting equipment

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

Provide Emergency Lighting maintenance and service

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £9,626

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKF1 - Derbyshire and Nottinghamshire
- UKG2 - Shropshire and Staffordshire

Main site or place of performance

Derbyshire and Nottinghamshire

#### **II.2.4) Description of the procurement**

Provide Emergency Lighting maintenance and service as per attached documents

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 70.00%

Price - Weighting: 30.00%

#### **II.2.11) Information about options**

Options: Yes

Description of options

24 month(s) from the commencement date, with 12 initial month(s) and option to extend 1x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

---

### **Section IV. Procedure**

#### **IV.1) Description**

##### **IV.1.1) Type of procedure**

Open procedure

##### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

#### **IV.2) Administrative information**

##### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-004783](#)

---

## **Section V. Award of contract**

### **Contract No**

CA10000

### **Title**

Provision for the Emergency Lighting Maintenance and Service for University Hospitals Of Derby and Burton NHS Foundation Trust

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

11 April 2022

#### **V.2.2) Information about tenders**

Number of tenders received: 6

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

M W Cripwell

119A Derby Street,

Burton on Trent

DE14 2LE

Email

[d.ball@cripwellcbs.co.uk](mailto:d.ball@cripwellcbs.co.uk)

Telephone

+44 1283564269

Fax

+44 1283543934

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<http://www.cripwellcbs.co.uk/contact-us>

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £9,626

---

## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

UHDB

123 bbb

BoT

De130RB

Country

United Kingdom