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Planning

## **Market Engagement for the future opportunity for On-Street Electric Vehicle Charging Points contract**

HAMPSHIRE COUNTY COUNCIL

F01: Prior information notice

Prior information only

Notice identifier: 2024/S 000-009559

Procurement identifier (OCID): ocds-h6vhtk-044c3d

Published 25 March 2024, 11:21am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

HAMPSHIRE COUNTY COUNCIL

The Castle

WINCHESTER

SO238ZB

#### **Email**

[strategic.procurement@hants.gov.uk](mailto:strategic.procurement@hants.gov.uk)

#### **Country**

United Kingdom

#### **Region code**

UKJ36 - Central Hampshire

### **Justification for not providing organisation identifier**

Not on any register

### **Internet address(es)**

Main address

<https://www.hants.gov.uk/>

Buyer's address

<https://in-tendhost.co.uk/hampshire.aspx/Home>

### **I.3) Communication**

Additional information can be obtained from the above-mentioned address

### **I.4) Type of the contracting authority**

Regional or local authority

### **I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Market Engagement for the future opportunity for On-Street Electric Vehicle Charging Points contract

Reference number

UN23287

#### **II.1.2) Main CPV code**

- 45230000 - Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork

### **II.1.3) Type of contract**

Works

### **II.1.4) Short description**

Hampshire County Council is currently planning for future on-street electric vehicle charging infrastructure. This is likely to be delivered under a concession contract on a 15+1 year basis, and potentially supported by approximately £6.6m funding from the Local Electrical Vehicle Infrastructure (LEVI) grant.

Coverage across Hampshire is anticipated to require approximately 55,021 standard charging units, 4,206 fast charging units, 1,700 rapid charging units, 590 ultra-rapid charging units by 2040, as forecast by the NEVIS toolkit.

Therefore the infrastructure delivery will be achieved through the LEVI grant fund and private investment.

To assist the County Council with planning this infrastructure delivery, we are seeking responses from suppliers to build on our understanding of this market. We would therefore be grateful if you could take the time to complete and return our questionnaire to the County Council by 12 noon on 22 April 2024.

Please ensure you have registered on our e-tendering Portal In-Tend (<https://in-tendhost.co.uk/hampshire/asp>), in order to be able to access and return our questionnaire.

Once registered, please search for the project ref UN23287 ( or follow this direct link to the market engagement opportunity <https://in-tendhost.co.uk/hampshire/asp/ProjectManage/23287> )

and Express Interest in the project. You will then be able to view the market engagement documents and submit your feedback by using the Correspondence function for this project.

Registration on In-Tend will assist you for the future, as the County Council shall also be publishing the future tender documents via this e-tendering portal.

We anticipate publishing the tender in Autumn 2024, with a Contract Award and Start Date in Spring 2025.

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers
- 31610000 - Electrical equipment for engines and vehicles
- 34000000 - Transport equipment and auxiliary products to transportation
- 38550000 - Meters
- 45310000 - Electrical installation work
- 51110000 - Installation services of electrical equipment
- 63712600 - Vehicle refuelling services

### **II.2.3) Place of performance**

NUTS codes

- UKJ3 - Hampshire and Isle of Wight

### **II.2.4) Description of the procurement**

Provision of on-street vehicle charging infrastructure and for the provider to comply with the funding requirements of the LEVI infrastructure grant.

#### **II.2.14) Additional information**

Please provide responses to the market engagement questionnaire available on the County Council's In-Tend etendering procurement system by 12 noon on 22 April 2024.

## **II.3) Estimated date of publication of contract notice**

14 October 2024

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

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## **Section VI. Complementary information**

### **VI.3) Additional information**

The market engagement questionnaire can be found by accessing the County Council's e-tendering portal In-Tend. For details on how to register please see details in Section II