

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/009254-2023>

Tender

## **Over Primary School - catering contract**

The Sustainable Catering Consultancy  
Over Primary School

F02: Contract notice

Notice identifier: 2023/S 000-009254

Procurement identifier (OCID): ocds-h6vhtk-03b742

Published 30 March 2023, 10:43am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

The Sustainable Catering Consultancy

27 Kestrel Close

Cambridge

CB248AN

#### **Email**

[peter@thesustainablecateringconsultancy.co.uk](mailto:peter@thesustainablecateringconsultancy.co.uk)

#### **Telephone**

+44 1954200668

#### **Country**

United Kingdom

#### **NUTS code**

UKH12 - Cambridgeshire CC

**Internet address(es)**

Main address

[www.thesustainablecateringconsultancy.co.uk](http://www.thesustainablecateringconsultancy.co.uk)

Buyer's address

[www.thesustainablecateringconsultancy.co.uk](http://www.thesustainablecateringconsultancy.co.uk)

**I.1) Name and addresses**

Over Primary School

Long Furlong, Over

Cambridge

CB4 5PG

**Email**

[office@over.cambs.sch.uk](mailto:office@over.cambs.sch.uk)

**Telephone**

+44 1954273332

**Country**

United Kingdom

**NUTS code**

UKH12 - Cambridgeshire CC

**Internet address(es)**

Main address

<https://overprimary.org/>

Buyer's address

<https://overprimary.org/>

## **I.2) Information about joint procurement**

The contract involves joint procurement

## **I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://suppliers.multiquote.com>

Additional information can be obtained from another address:

The Sustainable Catering Consultancy

27 Kestrel Close

Cambridge

CB248AN

### **Email**

[peter@thesustainablecateringconsultancy.co.uk](mailto:peter@thesustainablecateringconsultancy.co.uk)

### **Telephone**

+44 1954200668

### **Country**

United Kingdom

### **NUTS code**

UKH12 - Cambridgeshire CC

### **Internet address(es)**

Main address

[www.thesustainablecateringconsultancy.co.uk](http://www.thesustainablecateringconsultancy.co.uk)

Buyer's address

[www.thesustainablecateringconsultancy.co.uk](http://www.thesustainablecateringconsultancy.co.uk)

Tenders or requests to participate must be submitted electronically via

<https://suppliers.multiquote.com>

Tenders or requests to participate must be submitted to the above-mentioned address

#### **I.4) Type of the contracting authority**

Body governed by public law

#### **I.5) Main activity**

General public services

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Over Primary School - catering contract

Reference number

CA12123 -

#### **II.1.2) Main CPV code**

- 55520000 - Catering services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

A caterer with primary school experience is required to provide high quality lunches to this village school based near to Cambridge.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 55500000 - Canteen and catering services
- 55524000 - School catering services

#### **II.2.3) Place of performance**

NUTS codes

- UKH12 - Cambridgeshire CC

Main site or place of performance

Cambridgeshire CC

#### **II.2.4) Description of the procurement**

The school is looking to increase meal uptake and create an enjoyable lunch time experience for its pupils.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

60

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

60 month(s) from the commencement date, with 36 initial month(s) and option to extend 2x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

---

## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

2 May 2023

Local time

10:00am

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

2 May 2023

Local time

10:00am

---

## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The Sustainable Catering Consultancy

27 Kestrel Close

Cambridge

CB24 8AN

Email

[peter@thesustainablecateringconsultancy.co.uk](mailto:peter@thesustainablecateringconsultancy.co.uk)

Telephone

+44 1954200668

Country

United Kingdom