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Tender

## **Nursing Homes Preferred Provider List For Derby and Derbyshire ICB**

NHS Derby & Derbyshire Integrated Care Board

F02: Contract notice

Notice identifier: 2023/S 000-009217

Procurement identifier (OCID): ocds-h6vhtk-02a461

Published 29 March 2023, 5:28pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

NHS Derby & Derbyshire Integrated Care Board

Cardinal Square, 10 Nottingham Road

Derby

DE1 3QT

#### **Contact**

Craig Stephens

#### **Email**

[craig.stephens@nhs.net](mailto:craig.stephens@nhs.net)

#### **Country**

United Kingdom

#### **Region code**

UKF1 - Derbyshire and Nottinghamshire

**Internet address(es)**

Main address

<https://www.joinedupcarederbyshire.co.uk/derbyshire-integrated-care-board/>

Buyer's address

<https://www.joinedupcarederbyshire.co.uk/derbyshire-integrated-care-board/>

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://health-family.force.com/s/Welcome>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://health-family.force.com/s/Welcome>

Tenders or requests to participate must be submitted to the above-mentioned address

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

<https://health-family.force.com/s/Welcome>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Nursing Homes Preferred Provider List For Derby and Derbyshire ICB

Reference number

C153292

#### **II.1.2) Main CPV code**

- 85100000 - Health services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

NHS Derby & Derbyshire ICB are seeking to commission a Nursing Home Preferred Provider List on an Any Qualified Provider (AQP) basis. This list will be akin to a Dynamic Purchasing System (DPS) and will allow providers to submit applications at any time throughout the life of the contract.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKF1 - Derbyshire and Nottinghamshire

Main site or place of performance

Derby & Derbyshire

#### **II.2.4) Description of the procurement**

NHS Derby & Derbyshire CCG are seeking to commission a Nursing Home Preferred Provider List on an Any Qualified Provider (AQP) basis. This list will be akin to a Dynamic Purchasing System (DPS) and will allow providers to submit applications at any time throughout the life of the contract.

Any Qualified Provider (AQP) contracts are awarded on a zero value, zero volume basis. The total available contract will be for a period of 5 years with an option to extend for up to a further 2 years at the discretion of the commissioner. However the contract length will be from the point of award until the expiration date of the contract be it 31st July 2026 for the initial period or 31st July 2028 if the full extension option is invoked. The contract for the initial window will commence 01st August 2021.

Applications throughout the life of the agreement and contracts will be awarded during the life of the contract if providers are successful. Please see Document 11 of the AQP documentation within the attachments area of the project on Atamis for full details of the Application Windows and process.

The service specification including tariff information and all associated documentation can be found within the attachments area of the project on Atamis.

To access the documentation please visit Atamis on the link below and access project C153292 Nursing Home Preferred Provider List.

Atamis Link = <https://health-family.force.com/s/Welcome>

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

1 August 2021

End date

31 July 2028

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: Yes

Description of options

The contract is for 5 years (ending 31st July 2026) with an option to extend for up to a further 2 years (ending 31st July 2028) at the discretion of the Commissioner.

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.1) Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions

All professional and/or trade registrations is specified within the tender documentation.

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-007408](#)

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

31 July 2026

Local time

5:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 31 July 2026

#### **IV.2.7) Conditions for opening of tenders**

Date

31 July 2026

Local time

5:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

NHS Arden and GEM CSU

Francis Crick House

Northampton

NN3 6BJ

Country

United Kingdom

Internet address

<https://www.ardengemcsu.nhs.uk/>

#### **VI.4.2) Body responsible for mediation procedures**

NHS Arden and GEM CSU

Francis Crick House

Northampton

NN3 6BJ

Country

United Kingdom

Internet address

<https://www.ardengemcsu.nhs.uk/>

**VI.4.4) Service from which information about the review procedure may be obtained**

NHS Arden and GEM CSU

Francis Crick House

Northampton

NN3 6BJ

Country

United Kingdom

Internet address

<https://www.ardengemcsu.nhs.uk/>