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Contract

## **Emergency Accommodation 2023 - 2025**

Sandwell Metropolitan Borough Council

F03: Contract award notice

Notice identifier: 2024/S 000-009016

Procurement identifier (OCID): ocids-h6vhtk-03deb3

Published 20 March 2024, 1:43pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Sandwell Metropolitan Borough Council

Sandwell Council House, Freeth Street

Oldbury

B69 3DB

#### **Contact**

Shazia Nazir

#### **Email**

[shazia\\_nazir@sandwell.gov.uk](mailto:shazia_nazir@sandwell.gov.uk)

#### **Country**

United Kingdom

#### **NUTS code**

UKG37 - Sandwell

**Internet address(es)**

Main address

[www.sandwell.gov.uk](http://www.sandwell.gov.uk)

Buyer's address

[www.sandwell.gov.uk](http://www.sandwell.gov.uk)

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Emergency Accommodation 2023 - 2025

Reference number

SMBC 23037

#### **II.1.2) Main CPV code**

- 55110000 - Hotel accommodation services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

The requirement is for the provision of Emergency Accommodation to a minimum specification as detailed. Suppliers must undertake to manage the premises on behalf of the Council. We only require Hotel accommodation with a reception that can be available 24 hours a day for booking in new residents. We are not looking for rooms within houses i.e. HMO's (Houses with Multiple Occupancy, self-contained flats or whole houses. The Council is looking to explore a range of options for the provision of temporary accommodation whereby The Council can access the accommodation at short notice (sometimes on the same day) on a spot purchase basis. The service is open to considering additional forms of emergency accommodation such as Hotel/Bed and Breakfast and where practical self-contained flats or houses.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £3,000,000

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 55110000 - Hotel accommodation services
- 98341000 - Accommodation services
- 85311000 - Social work services with accommodation
- 55100000 - Hotel services

### **II.2.3) Place of performance**

NUTS codes

- UKG37 - Sandwell

### **II.2.4) Description of the procurement**

Please refer to the ITT Documents

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 20%

Price - Weighting: 80%

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

Please Note: Contract period 1st September 2023 to 31st August 2025 with an option to extend for a further two years subject to the funding being available and performance until 31st August 2027.

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2023/S 000-019013](#)

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## **Section V. Award of contract**

### **Contract No**

SMBC 23037

### **Title**

Emergency Accommodation

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

21 December 2023

#### **V.2.2) Information about tenders**

Number of tenders received: 14

Number of tenders received from SMEs: 14

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 14

The contract has been awarded to a group of economic operators: Yes

#### **V.2.3) Name and address of the contractor**

BCH Property Ltd (Bearwood Court Hotel)

520 - 522 Moseley Road

Birmingham

B12 9AE

Country

United Kingdom

NUTS code

- UKG31 - Birmingham

The contractor is an SME

Yes

**V.2.3) Name and address of the contractor**

Gilani Enterprises trading as Prince Hotel

4 Stanmore Road Edgbaston

Birmingham

Country

United Kingdom

NUTS code

- UKG31 - Birmingham

The contractor is an SME

Yes

**V.2.3) Name and address of the contractor**

Umbrella Housing Ltd

11 Portland Road Edgbaston

Birmingham

B16 9HN

Country

United Kingdom

NUTS code

- UKG31 - Birmingham

The contractor is an SME

Yes

**V.2.3) Name and address of the contractor**

CKP Ltd

415 - 417 Hagley Road

Birmingham

B17 8BL

Country

United Kingdom

NUTS code

- UKG31 - Birmingham

The contractor is an SME

Yes

**V.2.3) Name and address of the contractor**

Custodian Group Ltd

181 - 183 Summer Road

Erdington

B23 6DX

Country

United Kingdom

NUTS code

- UKG31 - Birmingham



The contractor is an SME

Yes

**V.2.3) Name and address of the contractor**

Highfield House Hotel

1 Holly Road

Rowley Regis

Country

United Kingdom

NUTS code

- UKG37 - Sandwell

The contractor is an SME

Yes

**V.2.3) Name and address of the contractor**

TRH Walsall (The Royal Hotel)

520 - 522 Moseley Road

Birmingham

B12 9AE

Country

United Kingdom

NUTS code

- UKG31 - Birmingham

The contractor is an SME

Yes

**V.2.3) Name and address of the contractor**

The Safron Hotel (Living Haven Ltd)

265 - 267 Hagley Road

Birmingham

B16 9NA

Country

United Kingdom

NUTS code

- UKG31 - Birmingham

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £300,000

Total value of the contract/lot: £300,000

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The High Court of England

Royal Courts of Justice the Strand

London

WC2A 2LL

Country

United Kingdom