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Contract

## **School Meals Catering Service for Wokingham Borough Council**

Wokingham Borough Council

F03: Contract award notice

Notice identifier: 2022/S 000-008942

Procurement identifier (OCID): ocds-h6vhtk-02f450

Published 4 April 2022, 11:01am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Wokingham Borough Council

Civic Offices, Shute End

Wokingham

RG40 1BN

#### **Contact**

Mr Mark D Brown

#### **Email**

[Mark.brown@wokingham.gov.uk](mailto:Mark.brown@wokingham.gov.uk)

#### **Telephone**

+44 1189741111

#### **Country**

United Kingdom

**NUTS code**

UKJ11 - Berkshire

**Internet address(es)**

Main address

<http://www.wokingham.gov.uk>

Buyer's address

<http://www.wokingham.gov.uk>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

School Meals Catering Service for Wokingham Borough Council

Reference number

DN580522

**II.1.2) Main CPV code**

- 55524000 - School catering services

**II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Provision of a School Meals Catering Service to specified Schools on behalf of Wokingham Borough Council.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKJ11 - Berkshire

#### **II.2.4) Description of the procurement**

Provision of a School Meals Catering Service to specified Schools on behalf of Wokingham Borough Council.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 40

Price - Weighting: 60

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-027875](#)

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## **Section V. Award of contract**

### **Contract No**

DN580522

A contract/lot is awarded: No

### **V.1) Information on non-award**

The contract/lot is not awarded

Other reasons (discontinuation of procedure)

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## **Section V. Award of contract**

A contract/lot is awarded: No

### **V.1) Information on non-award**

The contract/lot is not awarded

Other reasons (discontinuation of procedure)

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court of Justice of England and Wales London Country United Kingdom

London

Country

United Kingdom

Internet address

<http://www.wokingham.gov.uk>

#### **VI.4.2) Body responsible for mediation procedures**

High Court of Justice of England and Wales London Country United Kingdom

London

Country

United Kingdom

Internet address

<http://www.wokingham.gov.uk>