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Planning

## **The Financial Wellbeing of Families and Young Adults**

Essex County Council

F01: Prior information notice

Prior information only

Notice identifier: 2022/S 000-008807

Procurement identifier (OCID): ocids-h6vhtk-032902

Published 1 April 2022, 11:58am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Essex County Council

County Hall, Market Road

Chelmsford

CM1 1QH

#### **Contact**

Mr Conor Kerins

#### **Email**

[Conor.Kerins@essex.gov.uk](mailto:Conor.Kerins@essex.gov.uk)

#### **Telephone**

+44 333

#### **Country**

United Kingdom

**NUTS code**

UKH3 - Essex

**Internet address(es)**

Main address

<https://www.essex.gov.uk/>

Buyer's address

<https://www.essex.gov.uk/>

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

The Financial Wellbeing of Families and Young Adults

Reference number

DN605448

#### **II.1.2) Main CPV code**

- 85000000 - Health and social work services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

We have undertaken detailed analysis of those households most impacted by the pandemic and we are now scoping the detail of 4 test and learn pilot approaches to support the financial wellbeing of families and young adults. Your experiences on the front line will be vital to designing the work, particularly in light of the current cost of living crisis.

There will be an AM and a PM session. If you are interested in attending to share your expertise and experiences in designing the agreed pilots, and hear about potential opportunities to engage with this work further then please register your attendance by emailing the following information to [CandFCommissioning@essex.gov.uk](mailto:CandFCommissioning@essex.gov.uk) stating

Your full name

Your organisation

Your preference for AM or PM Session

Any dietary and access requirements

Places are limited so you should book early.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKH3 - Essex

### **II.2.4) Description of the procurement**

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## **II.3) Estimated date of publication of contract notice**

14 April 2022

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes