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Tender

## **Grange Junior School Catering Tender**

Grange Junior School

UK4: Tender notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-008712

Procurement identifier (OCID): ocds-h6vhtk-04eb77

Published 11 March 2025, 12:34pm

### **Scope**

### **Reference**

RMandC/2025/GJS/478

### **Description**

Pupil Numbers: KS2 236 / Total 236

FSM Entitled: 74

Uptake: 55

Value: 2.60 GBP (but bid on 2.58 GBP)

Pupil Paid Meals Uptake: 60

Value: 3.20 GBP (but bid on 2.58 GBP)

Staff Duty Meal Entitled: 2

Uptake: 1

Value: 3.84 GBP

Staff Cash Meals No of Staff: 25

Uptake: 1

Value: 3.84 GBP

Sales over 12 months

FSM Sales 25,170 GBP

Pupil Paid Meal Sales 40,480 GBP

Staff Duty Meal Sales 572 GBP

Staff Cash Sales 0 GBP

Hospitality Sales Pupil Snacks 100 GBP

Service Times: 12:0 – 13:00

Current Contractor: Hampshire Education Catering

### **Total value (estimated)**

- £1 excluding VAT
- £1 including VAT

Above the relevant threshold

### **Contract dates (estimated)**

- 1 September 2025 to 31 August 2028
- Possible extension to 31 August 2030

- 5 years

Description of possible extension:

Renewal possible after three years subject to satisfactory performance.

## **Main procurement category**

Services

## **CPV classifications**

- 55524000 - School catering services

## **Contract locations**

- UK - United Kingdom

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## **Participation**

### **Particular suitability**

Small and medium-sized enterprises (SME)

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## **Submission**

## **Enquiry deadline**

14 April 2025, 1:00pm

## **Submission type**

Requests to participate

## **Deadline for requests to participate**

14 April 2025, 1:00pm

## **Submission address and any special instructions**

You can submit your SQ response via the mytenders portal <https://www.mytenders.co.uk>. Or to be sent to the school and RM&C Consultants Ltd as detailed in the Part 1 Document.

## **Tenders may be submitted electronically**

Yes

## **Languages that may be used for submission**

English

## **Award decision date (estimated)**

30 June 2025

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## Award criteria

Name	Description	Type
xx	Please complete the SQ Part 2 Quality document and use the Scoring Example to see what you will score.	

## Weighting description

Available at ITT stage

## Other information

### Conflicts assessment prepared/revised

Yes

## Procedure

### Procedure type

Competitive flexible procedure

### Competitive flexible procedure description

The school is putting its catering contract out to tender with a contract start date of 1st September 2025. The first stage is the Selection Questionnaire which will be scored using

the scoring example attached. 5 companies will be selected by the school to be invited to the next stage: the 5 to 3 presentation day. From there 3 companies will be selected to receive the ITT documents.

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## Documents

### Associated tender documents

[https://www.mytenders.co.uk/Authority/NoticeBuilder/NoticeBuilder\\_FileDownload.aspx?id=592247](https://www.mytenders.co.uk/Authority/NoticeBuilder/NoticeBuilder_FileDownload.aspx?id=592247)

1 GJS SQ Document Part 1

[https://www.mytenders.co.uk/Authority/NoticeBuilder/NoticeBuilder\\_FileDownload.aspx?id=592248](https://www.mytenders.co.uk/Authority/NoticeBuilder/NoticeBuilder_FileDownload.aspx?id=592248)

2 GJS SQ Document Part 2

[https://www.mytenders.co.uk/Authority/NoticeBuilder/NoticeBuilder\\_FileDownload.aspx?id=592249](https://www.mytenders.co.uk/Authority/NoticeBuilder/NoticeBuilder_FileDownload.aspx?id=592249)

3 GJS SQ Scoring Example

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## Contracting authority

## **Grange Junior School**

- Public Procurement Organisation Number: PYHZ-6594-XLYN

Wren Way

Hampshire

GU14 8TA

United Kingdom

Contact name: Paola Burgess

Email: [p.burgess@grange.hants.sch.uk](mailto:p.burgess@grange.hants.sch.uk)

Region: UKJ37 - North Hampshire

Organisation type: Public authority - sub-central government

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## **Other organisation**

These organisations are carrying out the procurement, or part of it, on behalf of the contracting authorities.

### **RM&C Consultants Ltd**

Summary of their role in this procurement: Management Consultants for Schools

- Companies House: 04208069

Suthernwood View, Woodcote Road

South Stoke, Reading

RG8 0JJ

United Kingdom

Contact name: Tim Allen

Telephone: +44 7990327563

Email: [Tim.allen@rmandcconsultants.co.uk](mailto:Tim.allen@rmandcconsultants.co.uk)

Website: <http://www.rmandcconsultants.co.uk>

Region: UKJ14 - Oxfordshire

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## Contact organisation

Contact [Grange Junior School](#) for any enquiries.