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Tender

## **Portable Appliance Testing (PAT)**

Sheffield Teaching Hospitals NHS Foundation Trust  
Sheffield Teaching Hospital NHS Foundation Trust  
Sheffield Children's NHS Foundation Trust

F02: Contract notice

Notice identifier: 2024/S 000-008655

Procurement identifier (OCID): ocds-h6vhtk-0449e2

Published 18 March 2024, 1:16pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Sheffield Teaching Hospitals NHS Foundation Trust

Royal Hallamshire Hospital, Glossop Road

Sheffield

S10 2JF

#### **Email**

[daniel.moxon3@nhs.net](mailto:daniel.moxon3@nhs.net)

#### **Country**

United Kingdom

#### **Region code**

UKE32 - Sheffield

**Internet address(es)**

Main address

<https://www.sth.nhs.uk>

Buyer's address

<https://www.sth.nhs.uk>

**I.1) Name and addresses**

Sheffield Teaching Hospital NHS Foundation Trust

Royal Hallamshire Hospital, Glossop Road

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Buyer's address

<https://www.sth.nhs.uk>

**I.1) Name and addresses**

Sheffield Children's NHS Foundation Trust

Western Bank, Sheffield S10 2TH

Sheffield

S10 2TH

**Email**

[daniel.moxon3@nhs.net](mailto:daniel.moxon3@nhs.net)

**Country**

United Kingdom

**Region code**

UKE32 - Sheffield

**Internet address(es)**

Main address

<https://www.sheffieldchildrens.nhs.uk/>

Buyer's address

<https://www.sheffieldchildrens.nhs.uk/>

**I.2) Information about joint procurement**

The contract involves joint procurement

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://health-family.force.com/s/Welcome>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://health-family.force.com/s/Welcome>

Tenders or requests to participate must be submitted to the above-mentioned address

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

<https://health-family.force.com/s/Welcome>

#### **I.4) Type of the contracting authority**

Body governed by public law

#### **I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Portable Appliance Testing (PAT)

#### **II.1.2) Main CPV code**

- 50532000 - Repair and maintenance services of electrical machinery, apparatus and associated equipment

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Provision of Portable appliance testing for Sheffield Teaching Hospitals NHS Foundation Trust, and Sheffield Children's NHS Foundation Trust.

#### **II.1.5) Estimated total value**

Value excluding VAT: £200,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKE3 - South Yorkshire

#### **II.2.4) Description of the procurement**

To provide PAT Services across Sheffield Children's, and Sheffield Teaching Hospitals, Rotating annually between the Northern General Hospital, and Central Campus and community sites.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

**II.2.6) Estimated value**

Value excluding VAT: £200,000

**II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

No

**II.2.10) Information about variants**

Variants will be accepted: No

**II.2.11) Information about options**

Options: No

**II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

17 April 2024

Local time

4:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 17 April 2024

#### **IV.2.7) Conditions for opening of tenders**

Date

18 April 2024

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: Yes

Estimated timing for further notices to be published: upon expiry of contract

### **VI.2) Information about electronic workflows**

Electronic payment will be used

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court

The Strand

London

WC2A 2LL

Country

United Kingdom

#### **VI.4.2) Body responsible for mediation procedures**

High Court and Court of Appeal of England and Wales

Strand

London

WC2A 2LL

Email

[InternationalRelationsJudicialOffice@judiciary.uk](mailto:InternationalRelationsJudicialOffice@judiciary.uk)

Country



United Kingdom

Internet address

<https://www.judiciary.uk/>