This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/008655-2024">https://www.find-tender.service.gov.uk/Notice/008655-2024</a>

Tender

# Portable Appliance Testing (PAT)

Sheffield Teaching Hospitals NHS Foundation Trust Sheffield Teaching Hospital NHS Foundation Trust Sheffield Children's NHS Foundation Trust

F02: Contract notice

Notice identifier: 2024/S 000-008655

Procurement identifier (OCID): ocds-h6vhtk-0449e2

Published 18 March 2024, 1:16pm

## **Section I: Contracting authority**

## I.1) Name and addresses

Sheffield Teaching Hospitals NHS Foundation Trust

Royal Hallamshire Hospital, Glossop Road

Sheffield

S10 2JF

#### **Email**

daniel.moxon3@nhs.net

#### Country

**United Kingdom** 

#### Region code

UKE32 - Sheffield

#### Internet address(es)

Main address

https://www.sth.nhs.uk

Buyer's address

https://www.sth.nhs.uk

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Buyer's address

https://www.sth.nhs.uk

## I.1) Name and addresses

Sheffield Children's NHS Foundation Trust

Western Bank, Sheffield S10 2TH

Sheffield

S10 2TH

#### **Email**

daniel.moxon3@nhs.net

#### Country

**United Kingdom** 

#### Region code

UKE32 - Sheffield

#### Internet address(es)

Main address

https://www.sheffieldchildrens.nhs.uk/

Buyer's address

https://www.sheffieldchildrens.nhs.uk/

## I.2) Information about joint procurement

The contract involves joint procurement

## I.3) Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at

https://health-family.force.com/s/Welcome

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

https://health-family.force.com/s/Welcome

Tenders or requests to participate must be submitted to the above-mentioned address

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

https://health-family.force.com/s/Welcome

# I.4) Type of the contracting authority

Body governed by public law

# I.5) Main activity

Health

# **Section II: Object**

#### II.1) Scope of the procurement

#### II.1.1) Title

Portable Appliance Testing (PAT)

#### II.1.2) Main CPV code

 50532000 - Repair and maintenance services of electrical machinery, apparatus and associated equipment

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

Provision of Portable appliance testing for Sheffield Teaching Hospitals NHS Foundation Trust, and Sheffield Children's NHS Foundation Trust.

#### II.1.5) Estimated total value

Value excluding VAT: £200,000

## II.1.6) Information about lots

This contract is divided into lots: No

## II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

• UKE3 - South Yorkshire

## II.2.4) Description of the procurement

To provide PAT Services across Sheffield Children's, and Sheffield Teaching Hospitals, Rotating annually between the Northern General Hospital, and Central Campus and community sites.

#### II.2.5) Award criteria

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### II.2.6) Estimated value

Value excluding VAT: £200,000

# II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

**Duration in months** 

48

This contract is subject to renewal

No

#### II.2.10) Information about variants

Variants will be accepted: No

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## **Section IV. Procedure**

## **IV.1) Description**

## IV.1.1) Type of procedure

Open procedure

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

## IV.2) Administrative information

#### IV.2.2) Time limit for receipt of tenders or requests to participate

Date

17 April 2024

Local time

4:00pm

#### IV.2.4) Languages in which tenders or requests to participate may be submitted

English

# IV.2.6) Minimum time frame during which the tenderer must maintain the tender

Tender must be valid until: 17 April 2024

#### IV.2.7) Conditions for opening of tenders

Date

18 April 2024

Local time

12:00pm

# **Section VI. Complementary information**

## VI.1) Information about recurrence

This is a recurrent procurement: Yes

Estimated timing for further notices to be published: upon expiry of contract

# VI.2) Information about electronic workflows

Electronic payment will be used

## VI.4) Procedures for review

#### VI.4.1) Review body

**High Court** 

The Strand

London

WC2A 2LL

Country

**United Kingdom** 

## VI.4.2) Body responsible for mediation procedures

High Court and Court of Appeal of England and Wales

Strand

London

WC2A 2LL

**Email** 

InternationalRelationsJudicialOffice@judiciary.uk

Country

United Kingdom

Internet address

https://www.judiciary.uk/