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Contract

## **WATER INDUSTRY NATIONAL ENVIRONMENTAL PROGRAMME (WINEP)**

Portsmouth Water Limited

F06: Contract award notice – utilities

Notice identifier: 2025/S 000-008365

Procurement identifier (OCID): ocids-h6vhtk-02874b

Published 7 March 2025, 2:05pm

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

Portsmouth Water Limited

PO Box 8, West Street

Havant

PO9 1LG

#### **Contact**

Paul Swaine

#### **Email**

[paul.swaine@portsmouthwater.co.uk](mailto:paul.swaine@portsmouthwater.co.uk)

#### **Telephone**

+44 2392499888

#### **Country**

United Kingdom

**Region code**

UKJ35 - South Hampshire

**Internet address(es)**

Main address

<http://www.portsmouthwater.co.uk/>

Buyer's address

<http://www.portsmouthwater.co.uk/>

**I.6) Main activity**

Water

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

WATER INDUSTRY NATIONAL ENVIRONMENTAL PROGRAMME (WINEP)

**II.1.2) Main CPV code**

- 90711000 - Environmental impact assessment other than for construction

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

To carry out 8 different investigations during AMP8 to assess the potential effects of current and future predictions abstractions and develop catchment management options,

**II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKJ35 - South Hampshire

Main site or place of performance

South Hampshire

### **II.2.4) Description of the procurement**

As part of the Water Industry National Environmental Program (WINEP) to carry out 8 different investigations during AMP8 to assess the potential effects of current and future predictions abstractions and develop catchment management options.

### **II.2.5) Award criteria**

Quality criterion - Name: Methodology / Weighting: 15

Quality criterion - Name: Organisational Model / Weighting: 5

Quality criterion - Name: People / Weighting: 10

Quality criterion - Name: Risk / Weighting: 15

Quality criterion - Name: Programme / Weighting: 5

Price - Weighting: 50

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Negotiated procedure with prior call for competition

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-000004](#)

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## **Section V. Award of contract**

### **Title**

PR24 Water Investigation National Environmental Programme (WINEP)

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

13 February 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 4

Number of tenders received from SMEs: 0

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 4

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

Ricardo UK Limited

Shoreham Technical Centre, Old Shoreham Road

Shoreham-By-Sea,

BN43 5FG

Email

[info@ricardo.com](mailto:info@ricardo.com)

Telephone

+44 1273455611

Country

United Kingdom

NUTS code

- UKJ27 - West Sussex (South West)

National registration number

02815682

Internet address

[www.ricardo.com](http://www.ricardo.com)

The contractor is an SME

No

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## **Section VI. Complementary information**

### **VI.3) Additional information**

To view this notice, please click here:

<https://www.delta-esourcing.com/delta/viewNotice.html?noticeId=928478012> GO

Reference: GO-202537-PRO-29690383

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court

The Strand

London

WC2A 2LL

Country

United Kingdom