

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/007984-2023>

Planning

## **Integrated MSK and Pain Services Market Engagement Feedback and Event**

NHS Bedfordshire, Luton and Milton Keynes Integrated Care Board

F01: Prior information notice

Prior information only

Notice identifier: 2023/S 000-007984

Procurement identifier (OCID): ocds-h6vhtk-03b43d

Published 20 March 2023, 12:21pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

NHS Bedfordshire, Luton and Milton Keynes Integrated Care Board

3rd Floor, Arndale House, The Mall

Luton

LU1 2LJ

#### **Email**

[craig.stephens@nhs.net](mailto:craig.stephens@nhs.net)

#### **Country**

United Kingdom

#### **Region code**

UKH21 - Luton

## **Internet address(es)**

Main address

<https://www.bedfordshirelutonandmiltonkeynes.icb.nhs.uk/>

Buyer's address

<https://www.bedfordshirelutonandmiltonkeynes.icb.nhs.uk/>

## **I.3) Communication**

Additional information can be obtained from the above-mentioned address

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

<https://health-family.force.com/s/Welcome>

## **I.4) Type of the contracting authority**

Body governed by public law

## **I.5) Main activity**

Health

---

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Integrated MSK and Pain Services Market Engagement Feedback and Event

Reference number

C152802

#### **II.1.2) Main CPV code**

- 85100000 - Health services

### **II.1.3) Type of contract**

Services

### **II.1.4) Short description**

**\*\* THIS ADVERT IS TO SEEK PROVIDER FEEDBACK AND FOR A MARKET ENGAGEMENT EVENT \*\***

### **II.1.5) Estimated total value**

Value excluding VAT: £1

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

Main site or place of performance

Bedfordshire, Luton & Milton Keynes

### **II.2.4) Description of the procurement**

**\*\* THIS ADVERT IS TO SEEK PROVIDER FEEDBACK AND FOR A MARKET ENGAGEMENT EVENT \*\***

NHS Bedfordshire, Luton & Milton Keynes Integrated Care Board are seeking to commission Integrated MSK and Pain Services. A detailed information pack and draft service specification containing full details of the service requirement can be found in the attachments area of the project on Atamis (access details below). This information is being shared with providers to seek feedback on the proposed model and specification and to invite providers to a market engagement event.

Providers are invited to read the information provided in the attachments area of the project and respond to 6 questions giving their feedback and any follow up questions they may have. Providers are able to respond and provide feedback up until 1700hrs on the 12th April 2023 however please note a market engagement event will be held of the 04th

April 2023 (details below). Queries raised via the 6 questions on Atamis prior to the event will be discussed at the event.

The Market Engagement event details are as follows:

Date: 04th April 2023

Venue: Online via MS Teams

Time: 1pm to 3pm (maximum of 2 hours)

The Agenda will be:

- 1 - Welcome and Introductions
- 2 - Specification & Service Model
- 3 - Questions
- 4 - Procurement Process
- 5 - Questions
- 6 - Close

If you wish to attend the event, please register on Atamis using the link below. Closer to the event you will receive a calendar invite detailing how to access the event and a link to MS Teams.

To register your interest in this event please visit:

Atamis on the link below and access project C152802. Atamis link: <https://health-family.force.com/s/Welcome>

Please note the deadline for confirmation of attendance is 1700hrs on the 03rd April 2023.

### **II.3) Estimated date of publication of contract notice**

1 June 2023

---

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes