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Contract

## **School/College Transport - North - PSV - BPB000053**

Lincolnshire County Council

F03: Contract award notice

Notice identifier: 2025/S 000-007876

Procurement identifier (OCID): ocids-h6vhtk-031f31

Published 4 March 2025, 2:45pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Lincolnshire County Council

Crown House, Grantham Street

Lincoln

LN2 1BD

#### **Contact**

Ms Cassie Walsh

#### **Email**

[cassie.walsh@lincolnshire.gov.uk](mailto:cassie.walsh@lincolnshire.gov.uk)

#### **Telephone**

+44 1522

#### **Country**

United Kingdom

**Region code**

UKF3 - Lincolnshire

**Internet address(es)**

Main address

<https://www.lincolnshire.gov.uk>

Buyer's address

<https://www.lincolnshire.gov.uk>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

School/College Transport - North - PSV - BPB000053

Reference number

DN734877

**II.1.2) Main CPV code**

- 60120000 - Taxi services

**II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

taxi contracts in Lincolnshire

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £1,082,559.20

### **II.2) Description**

#### **II.2.1) Title**

8754

Lot No

1

#### **II.2.2) Additional CPV code(s)**

- 60000000 - Transport services (excl. Waste transport)

#### **II.2.3) Place of performance**

NUTS codes

- UKF3 - Lincolnshire

#### **II.2.4) Description of the procurement**

8754 Cherry Walk to North Cotes Primary

#### **II.2.5) Award criteria**

Cost criterion - Name: Lowest cost / Weighting: 100

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

6914

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 60000000 - Transport services (excl. Waste transport)

### **II.2.3) Place of performance**

NUTS codes

- UKF3 - Lincolnshire

### **II.2.4) Description of the procurement**

6914 BRACEBRIDGE HEATH - BRANSTON

### **II.2.5) Award criteria**

Cost criterion - Name: Lowest cost / Weighting: 100

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

MS-214

Lot No

3

**II.2.2) Additional CPV code(s)**

- 600000000 - Transport services (excl. Waste transport)

**II.2.3) Place of performance**

NUTS codes

- UKF3 - Lincolnshire

**II.2.4) Description of the procurement**

MS-214 Brookenby to Market Rasen

**II.2.5) Award criteria**

Cost criterion - Name: Lowest cost / Weighting: 100

**II.2.11) Information about options**

Options: No

**II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-006296](#)

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## **Section V. Award of contract**

### **Contract No**

6914B

### **Lot No**

1

A contract/lot is awarded: No

### **V.1) Information on non-award**

The contract/lot is not awarded

No tenders or requests to participate were received or all were rejected

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## **Section V. Award of contract**

**Contract No**

8754

**Lot No**

2

A contract/lot is awarded: Yes

**V.2) Award of contract****V.2.1) Date of conclusion of the contract**

29 October 2024

**V.2.2) Information about tenders**

Number of tenders received: 10

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

JST International LTD

Staffordshire

Country

United Kingdom

NUTS code

- UKG2 - Shropshire and Staffordshire

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £254,995.20

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## **Section V. Award of contract**

### **Contract No**

6914

### **Lot No**

3

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

3 September 2024

#### **V.2.2) Information about tenders**

Number of tenders received: 10

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

LOVEDEN TRAVEL

Lincoln

Country

United Kingdom

NUTS code

- UKF3 - Lincolnshire

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £295,260



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## **Section V. Award of contract**

### **Contract No**

MS-214

### **Lot No**

4

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

4 September 2024

#### **V.2.2) Information about tenders**

Number of tenders received: 10

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

P C COACHES OF LINCOLN LTD

Lincoln

Country

United Kingdom

NUTS code

- UKF3 - Lincolnshire

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £532,304

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Lincolnshire County Council

Lincoln

Country

United Kingdom