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Contract

## **PURCH2511 Provision of an Ultra-Performance, High Resolution, Accurate Mass, Liquid Chromatography Tandem Mass Spectrometry System**

University of Glasgow

F03: Contract award notice

Notice identifier: 2025/S 000-007874

Procurement identifier (OCID): ocds-h6vhtk-04b3d9

Published 4 March 2025, 2:45pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

University of Glasgow

Procurement Office, Tay House

Glasgow

G12 8QQ

#### **Contact**

Hannah Dobby

#### **Email**

[Hannah.Dobby@glasgow.ac.uk](mailto:Hannah.Dobby@glasgow.ac.uk)

#### **Telephone**

+44 1413306613

**Fax**

+44 0000000000

**Country**

United Kingdom

**NUTS code**

UKM82 - Glasgow City

**Internet address(es)**

Main address

<http://www.gla.ac.uk/>

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA00108](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA00108)

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

PURCH2511 Provision of an Ultra-Performance, High Resolution, Accurate Mass, Liquid Chromatography Tandem Mass Spectrometry System

Reference number

PURCH2511

#### **II.1.2) Main CPV code**

- 33114000 - Spectroscopy devices

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

Award of PURCH2511 Provision of Supply, Delivery and Maintenance of an Ultra-Performance, Research-Grade, High Resolution, Accurate Mass, Liquid Chromatography Tandem Mass Spectrometry (LC-MS/MS) System

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £927,000

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKM82 - Glasgow City

Main site or place of performance

Glasgow

#### **II.2.4) Description of the procurement**

Award of PURCH2511 Provision of Supply, Delivery and Maintenance of an Ultra-Performance, Research-Grade, High Resolution, Accurate Mass, Liquid Chromatography Tandem Mass Spectrometry (LC-MS/MS) System

#### **II.2.5) Award criteria**

Quality criterion - Name: Technical Specifications / Weighting: 54%

Quality criterion - Name: Performance output / Weighting: 6%

Quality criterion - Name: Technical Service Support / Weighting: 6%

Quality criterion - Name: Delivery & Installation / Weighting: 4%

Quality criterion - Name: Acceptance Testing / Weighting: Pass / Fail

Price - Weighting: 30%

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2024/S 000-035703](#)

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## **Section V. Award of contract**

### **Contract No**

PURCH2511

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

3 March 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 1

Number of tenders received from SMEs: 0

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 1

Number of tenders received by electronic means: 1

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

thermo fisher scientific

stafford house, boundary way

hemel hempstead

hp2 7ge

Email

[tenders.cmd.hemel@thermofisher.com](mailto:tenders.cmd.hemel@thermofisher.com)

Telephone

+44 1442233555

Fax

+44 1442233667

Country

United Kingdom

NUTS code

- UKH23 - Hertfordshire

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £927,000

## **Section VI. Complementary information**

### **VI.3) Additional information**

(SC Ref:792270)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Glasgow Sheriff Court & Justice of the Peace Court

1 Carlton Place

Glasgow

G5 9TW

Telephone

+44 1414298888

Country

United Kingdom