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Contract

## **Further Competition under Insurance Placement DPS 978 for Mansfield District Council and their appointed Insurance Broker - Marsh**

Mansfield District Council

F03: Contract award notice

Notice identifier: 2021/S 000-007727

Procurement identifier (OCID): ocds-h6vhtk-02a5a0

Published 13 April 2021, 3:22pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Mansfield District Council

Civic Centre, Chesterfield Road

Mansfield

NG19 7BH

#### **Contact**

Dudley Billington

#### **Email**

[dbillington@mansfield.gov.uk](mailto:dbillington@mansfield.gov.uk)

#### **Telephone**

+44 01623463242

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

[www.mansfield.gov.uk](http://www.mansfield.gov.uk)

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Further Competition under Insurance Placement DPS 978 for Mansfield District Council and their appointed Insurance Broker - Marsh

Reference number

DN517950

#### **II.1.2) Main CPV code**

- 66510000 - Insurance services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

The Contracting Authority are approaching the end of their existing Long Term Agreements with

insurers for Material Damage, Casualty, Crime and Motor in line with Public Procurement

legislation, they are tendering their insurance portfolio in time for renewal on 1st April 2021.

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £390,000

### **II.2) Description**

#### **II.2.1) Title**

Property

Lot No

1

### **II.2.2) Additional CPV code(s)**

- 66000000 - Financial and insurance services

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

Further Competition under Insurance Placement DPS 978 for Mansfield District Council and their appointed Insurance Broker - Marsh

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 40

Price - Weighting: 60

### **II.2.11) Information about options**

Options: Yes

Description of options

The Contract Period will be for 3 years (36 months) from the date of award with a provision to extend annually for up to a further 2 years plus 2 years (24 + 24 months), subject to satisfactory performance as reviewed on a year by year basis.

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Casualty

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 66000000 - Financial and insurance services

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

Further Competition under Insurance Placement DPS 978 for Mansfield District Council and their appointed Insurance Broker - Marsh

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 40

Price - Weighting: 60

### **II.2.11) Information about options**

Options: Yes

Description of options

The Contract Period will be for 3 years (36 months) from the date of award with a provision to extend annually for up to a further 2 years plus 2 years (24 + 24 months), subject to satisfactory performance as reviewed on a year by year basis.

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Motor

Lot No

3

**II.2.2) Additional CPV code(s)**

- 66000000 - Financial and insurance services

**II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

**II.2.4) Description of the procurement**

Further Competition under Insurance Placement DPS 978 for Mansfield District Council and their appointed Insurance Broker - Marsh

**II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 40

Price - Weighting: 60

**II.2.11) Information about options**

Options: Yes

Description of options

The Contract Period will be for 3 years (36 months) from the date of award with a provision to extend annually for up to a further 2 years plus 2 years (24 + 24 months), subject to satisfactory performance as reviewed on a year by year basis.

**II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2019/S 106-259145](#)

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## **Section V. Award of contract**

### **Contract No**

1

### **Lot No**

1

### **Title**

Property

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

8 March 2021

#### **V.2.2) Information about tenders**

Number of tenders received: 3

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

Risk Management Partners

The Walbrook Building, 25 Walbrook

London

EC3N 8AW

Email

[richard.blackwell@rmpartners.co.uk](mailto:richard.blackwell@rmpartners.co.uk)

Telephone

+44 07734157223

Country

United Kingdom

NUTS code

- UK - United Kingdom

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £147,000

## **Section V. Award of contract**

### **Contract No**

2

### **Lot No**

2

### **Title**

Casualty

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

8 March 2021

#### **V.2.2) Information about tenders**

Number of tenders received: 3

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Travelers Insurance Company

23-27 Alie Street

London

E1 8DS

Email

[ukpublicsector@travelers.com](mailto:ukpublicsector@travelers.com)

Telephone

+44 07436815929

Country

United Kingdom

NUTS code

- UK - United Kingdom

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £115,000

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### **Section V. Award of contract**

#### **Contract No**

3

#### **Lot No**

3

#### **Title**

Motor

A contract/lot is awarded: Yes

#### **V.2) Award of contract**

##### **V.2.1) Date of conclusion of the contract**

8 March 2021

##### **V.2.2) Information about tenders**

Number of tenders received: 5

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

Travelers Insurance Company

23-27 Alie Street

London

E1 8DS

Email

[ukpublicsector@travelers.com](mailto:ukpublicsector@travelers.com)

Telephone

+44 07436815929

Country

United Kingdom

NUTS code

- UK - United Kingdom

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £128,000

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The High Court of England and Wales

London

Country

United Kingdom