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Tender

## **Provision For Authorising Engineer (HV/LV) Electrical Services For University Hospitals of Derby and Burton NHS Foundation Trust**

University Hospitals of Derby and Burton NHS Foundation Trust

UK4: Tender notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-007677

Procurement identifier (OCID): ocds-h6vhtk-04e900

Published 3 March 2025, 2:36pm

### **Scope**

### **Reference**

CA15427

### **Description**

Provide authorised engineer services for HV & LV for the UHDB retained estate as attached specification. Authorised Engineer services shall be provided from the 1st April 2025 to 31st March 2026 with an opportunity for the Trust to extend for a further one or two years

### **Total value (estimated)**

- £0 excluding VAT

- £0 including VAT

Below the relevant threshold

### **Contract dates (estimated)**

- 1 April 2025 to 31 March 2026
- Possible extension to 31 March 2027
- 2 years

Description of possible extension:

Description of extensions - Include the circumstances in which they could be used, and provide a breakdown if multiple extensions are possible.

### **Options**

The right to additional purchases while the contract is valid.

Description of options - Include enough information to understand the scope of the options and the circumstances in which they could be used.

### **Main procurement category**

Services

### **CPV classifications**

- 71330000 - Miscellaneous engineering services
- 71334000 - Mechanical and electrical engineering services

- 71315210 - Building services consultancy services
- 31161900 - Voltage-control systems
- 71300000 - Engineering services

## **Contract locations**

- UK - United Kingdom
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## **Participation**

### **Particular suitability**

- Small and medium-sized enterprises (SME)
  - Voluntary, community and social enterprises (VCSE)
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## **Submission**

### **Enquiry deadline**

26 March 2025, 12:00pm

### **Tender submission deadline**

31 March 2025, 1:00pm

## Submission address and any special instructions

To access this opportunity, log in to <https://suppliers.multiquote.com> and view the opportunity. If you are not registered with MultiQuote, please visit <https://suppliers.multiquote.com>, complete the registration form on the log in page and quote the title and reference of the notice in your registration.

## Tenders may be submitted electronically

Yes

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## Award criteria

| Name    | Description | Type    | Weighting |
|---------|-------------|---------|-----------|
| Quality | Quality     | Price   | 70.0%     |
| Cost    | Cost        | Quality | 30.0%     |

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## Procedure

### Procedure type

Below threshold - open competition

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## Documents

### Associated tender documents

[example.png](#)

ITT7 Certificate to Bona Fide Tendering.doc

[example.png](#)

ITT6 Certificate as to Canvassing.doc

[example.png](#)

ITT8 Form of Offer.doc

[example.png](#)

ITT2 Tender Response Document.doc

[WPC-ChangingRoom\\_Tender.zip](#)

Introduction ITT.docx

[WPC-ChangingRoom\\_Tender.zip](#)

ITT5 Statement of Agreement.doc

[Asset Software System Appendix A Method Statement.docx](#)

ITT3 TERMS OF OFFER.pdf

[Asset Software System Appendix C CHS Specification.docx](#)

ITT1a Evaluation & Scoring.doc

[Asset Software System Copy of Appendix B Pricing Document.xlsx](#)

ITT4 NHS Terms & Conditions Provision of Services (Contract Version)(January 2018).docx

[Asset Software System Invitation to Tender Final.docx](#)

ITT1 Specification.doc

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## **Contracting authority**

### **University Hospitals of Derby and Burton NHS Foundation Trust**

- Public Procurement Organisation Number: PQZD-7532-NDHL

Purchasing Office, Level 5, Trust Head Quarters

Derby

DE22 3NE

United Kingdom

Contact name: Richard Hill

Telephone: 07787698145

Email: [Richard.Hill3@nhs.net](mailto:Richard.Hill3@nhs.net)

Region: UKF11 - Derby

Organisation type: Public undertaking (commercial organisation subject to public authority oversight)