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Tender

## **Pest Control Tender for Mid and South Essex NHS Foundation Trust**

MSE Group

Mid Essex Hospital Services NHS Trust

Basildon and Thurrock University Hospitals NHS Foundation Trust

Southend University Hospital NHS Foundation Trust

F02: Contract notice

Notice identifier: 2021/S 000-007420

Procurement identifier (OCID): ocds-h6vhtk-02a46d

Published 9 April 2021, 3:21pm

The closing date and time has been changed to:

**11 May 2021, 4:00pm**

See the [change notice](#).

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

MSE Group

Britannia House, Unit 12-14, Britannia Business Park

Southend

SS2 6GE

**Email**

[donna.newton@btuh.nhs.uk](mailto:donna.newton@btuh.nhs.uk)

**Telephone**

+44 1268524900

**Country**

United Kingdom

**NUTS code**

UKH3 - Essex

**Internet address(es)**

Main address

<http://www.successregimeessex.co.uk/>

Buyer's address

<http://www.successregimeessex.co.uk/>

**I.1) Name and addresses**

Mid Essex Hospital Services NHS Trust

Broomfield Hospital, Court Road

Chelmsford

CM1 7ET

**Email**

[Donna.Newton@btuh.nhs.uk](mailto:Donna.Newton@btuh.nhs.uk)

**Telephone**

+44 1245362000

**Country**

United Kingdom

**NUTS code**

UKH3 - Essex

**Internet address(es)**

Main address

<http://www.meht.nhs.uk>

Buyer's address

<http://www.meht.nhs.uk>

**I.1) Name and addresses**

Basildon and Thurrock University Hospitals NHS Foundation Trust

Basildon University Hospital, Nethermayne

Basildon

SS16 5NL

**Email**

[Donna.Newton@btuh.nhs.uk](mailto:Donna.Newton@btuh.nhs.uk)

**Telephone**

+44 1268524900

**Country**

United Kingdom

**NUTS code**

UKH3 - Essex

**Internet address(es)**

Main address

<http://www.basildonandthurrock.nhs.uk>

Buyer's address

<http://www.basildonandthurrock.nhs.uk>

### **I.1) Name and addresses**

Southend University Hospital NHS Foundation Trust

Britannia House, Unit 11-13, Britannia Business Park

Southend

SS2 6GE

#### **Email**

[Donna.Newton@btuh.nhs.uk](mailto:Donna.Newton@btuh.nhs.uk)

#### **Telephone**

+44 1702435555

#### **Country**

United Kingdom

#### **NUTS code**

UKH31 - Southend-on-Sea

#### **Internet address(es)**

Main address

<http://www.southend.nhs.uk/>

Buyer's address

<http://www.southend.nhs.uk/>

### **I.2) Information about joint procurement**

The contract involves joint procurement

### **I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://suppliers.multiquote.com>

Additional information can be obtained from another address:

MSE Group

Britannia House, Unit 12-14, Britannia Business Park

Southend

SS2 6GE

**Email**

[donna.newton@btuh.nhs.uk](mailto:donna.newton@btuh.nhs.uk)

**Telephone**

+44 1268524900

**Country**

United Kingdom

**NUTS code**

UKH3 - Essex

**Internet address(es)**

Main address

<http://www.successregimeessex.co.uk/>

Buyer's address

<http://www.successregimeessex.co.uk/>

Tenders or requests to participate must be submitted electronically via

<https://suppliers.multiquote.com>

Tenders or requests to participate must be submitted to the above-mentioned address

#### **I.4) Type of the contracting authority**

Body governed by public law

#### **I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Pest Control Tender for Mid and South Essex NHS Foundation Trust

Reference number

CA8621 - PMSB098

#### **II.1.2) Main CPV code**

- 90922000 - Pest-control services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Pest Control Tender for Mid and South Essex NHS Foundation Trust

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKH36 - Heart of Essex

- UKH37 - Essex Thames Gateway
- UKH3 - Essex
- UKH35 - West Essex
- UKH34 - Essex Haven Gateway

Main site or place of performance

Essex

#### **II.2.4) Description of the procurement**

Pest Control Tender for Mid and South Essex NHS Foundation Trust

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

36

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.1) Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions

See document uploaded

#### **III.1.2) Economic and financial standing**

List and brief description of selection criteria

See document uploaded

Minimum level(s) of standards possibly required

See document uploaded

#### **III.1.3) Technical and professional ability**

List and brief description of selection criteria

See document uploaded

Minimum level(s) of standards possibly required

See document uploaded

### **III.2) Conditions related to the contract**

#### **III.2.2) Contract performance conditions**

See document uploaded

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**



The procurement is covered by the Government Procurement Agreement: Yes

## **IV.2) Administrative information**

### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Originally published as:

Date

10 May 2021

Local time

12:00pm

Changed to:

Date

11 May 2021

Local time

4:00pm

See the [change notice](#).

### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

### **IV.2.7) Conditions for opening of tenders**

Date

10 May 2021

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Basildon & Thurrock University Hospital NHS Trust

Nethermayne

Basildon

SS16 5NL

Email

[Donna.Newton@btuh.nhs.uk](mailto:Donna.Newton@btuh.nhs.uk)

Telephone

+44 1268394870

Country

United Kingdom

#### **VI.4.2) Body responsible for mediation procedures**

Basildon & Thurrock University Hospital NHS Trust

Nethermayne

Basildon

SS16 5NL

Email

[Donna.Newton@btuh.nhs.uk](mailto:Donna.Newton@btuh.nhs.uk)

Telephone

+44 1268394870

Country

United Kingdom

**VI.4.3) Review procedure**

Precise information on deadline(s) for review procedures

As per procurement documents

**VI.4.4) Service from which information about the review procedure may be obtained**

Basildon & Thurrock University Hospital NHS Trust

Nethermayne

Basildon

SS16 5NL

Email

[Donna.Newton@btuh.nhs.uk](mailto:Donna.Newton@btuh.nhs.uk)

Telephone

+44 1268394870

Country

United Kingdom