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Contract

## **Provision of Biomass Fuel and Boiler Maintenance**

UHI North,West and Hebrides  
Sabhal Mòr Ostaig  
Scottish Association for Marine Science ('SAMS')

F03: Contract award notice  
Notice identifier: 2025/S 000-007358  
Procurement identifier (OCID): ocds-h6vhtk-04b2f0  
Published 27 February 2025, 10:00am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

UHI North,West and Hebrides

Ormlie Road

Thurso

KW14 7EE

#### **Email**

[ayoung@apuc-scot.ac.uk](mailto:ayoung@apuc-scot.ac.uk)

#### **Telephone**

+44 1847889000

#### **Country**

United Kingdom

**NUTS code**

UKM - Scotland

**Internet address(es)**

Main address

<https://www.nwh.uhi.ac.uk/en/>

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA30654](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA30654)

**I.1) Name and addresses**

Sabhal Mòr Ostaig

Sabhal Mor Ostaig, Teangue

Isle of Skye

IV44 8RQ

**Email**

[ayoung@apuc-scot.ac.uk](mailto:ayoung@apuc-scot.ac.uk)

**Telephone**

+44 1471888000

**Fax**

+44 1471888001

**Country**

United Kingdom

**NUTS code**

UKM6 - Highlands and Islands

**Internet address(es)**

Main address

<http://www.smo.uhi.ac.uk>

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA00467](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA00467)

**I.1) Name and addresses**

Scottish Association for Marine Science ('SAMS')

Scottish Marine Institute, Oban

Argyll

PA37 1QA

**Email**

[ayoung@apuc-scot.ac.uk](mailto:ayoung@apuc-scot.ac.uk)

**Telephone**

+44 1631559000

**Fax**

+44 1631559001

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<http://www.sams.ac.uk>

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA14563](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA14563)

## **I.2) Information about joint procurement**

The contract involves joint procurement

## **I.4) Type of the contracting authority**

Body governed by public law

## **I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Provision of Biomass Fuel and Boiler Maintenance

Reference number

CS-UHI-31582

#### **II.1.2) Main CPV code**

- 50531100 - Repair and maintenance services of boilers

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

The named Academic Partners of the University of the Highlands and Islands have a requirement for the Provision of Biomass Fuel and Boiler Maintenance. For the avoidance

of doubt, the named Academic Partners of the University of the Highlands and Islands are:

- UHI North, West and Hebrides
- Sabhal Mòr Ostaig
- Scottish Association for Marine Science

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Lowest offer: £240,110 / Highest offer: £292,457.99 taken into consideration

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 09111400 - Wood fuels
- 50531100 - Repair and maintenance services of boilers

#### **II.2.3) Place of performance**

NUTS codes

- UKM6 - Highlands and Islands

Main site or place of performance

Sleat

Oban

Thurso

Portree

Fort William

#### **II.2.4) Description of the procurement**

The scope of this procurement exercise includes the Provision of Biomass Fuel and

Biomass Boiler Maintenance (including repairs).

Full detail regarding the scope of this requirement is contained in 'Appendix H - Specification'.

#### **II.2.5) Award criteria**

Quality criterion - Name: Contract Management / Weighting: 10%

Quality criterion - Name: Fuel Provision / Weighting: 15%

Quality criterion - Name: Operation and Maintenance / Weighting: 15%

Quality criterion - Name: Environmental Management / Weighting: 5%

Quality criterion - Name: Fair Work Practices / Weighting: 5%

Price - Weighting: 50%

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2024/S 000-035330](#)

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## **Section V. Award of contract**

### **Contract No**

CS-UHI-31582

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

18 February 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 3

Number of tenders received from SMEs: 3

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 3

Number of tenders received by electronic means: 3

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

Puffin Energy Ltd

North Road Industrial Estate

Insch

AB52 6XP

Country

United Kingdom

NUTS code

- UKM5 - North Eastern Scotland

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £240,110

**V.2.5) Information about subcontracting**

The contract is likely to be subcontracted

Short description of the part of the contract to be subcontracted

Fuel Supply for Fort William & Sleat campuses.



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## **Section VI. Complementary information**

### **VI.3) Additional information**

The value stated within the contract award notice is the estimated value of Year 1 of the contract, following commercial evaluation.

The initial contract length is two (2) years. The Authority reserves

the right to extend the contract for two (2) x twelve (12) month periods, subject to satisfactory performance and continued requirement of the Authority. It should be noted that Year 2 (and beyond

if extended) pricing is to be capped at the CPI rate of inflation with clear evidence provided to demonstrate and support any such increase.

(SC Ref:791076)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Wick Sheriff Court

Wick

KW1 4AJ

Country

United Kingdom