

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/007005-2021>

Tender

## **Changing Futures Programme Delivery Advice and Support for Local Areas**

Ministry of Housing, Communities & Local Government

F02: Contract notice

Notice identifier: 2021/S 000-007005

Procurement identifier (OCID): ocds-h6vhtk-029323

Published 6 April 2021, 2:42pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Ministry of Housing, Communities & Local Government

Fry Building, 2 Marsham Street

London

SW1P 4DF

#### **Email**

[paul.farlow@communities.gov.uk](mailto:paul.farlow@communities.gov.uk)

#### **Country**

United Kingdom

#### **NUTS code**

UK - United Kingdom

#### **Internet address(es)**

Main address

<https://www.gov.uk/government/organisations/ministry-of-housing-communities-and-local-government>

### **I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://dclg.bravosolution.co.uk/web/login.html>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://dclg.bravosolution.co.uk/web/login.html>

### **I.4) Type of the contracting authority**

Ministry or any other national or federal authority

### **I.5) Main activity**

General public services

---

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Changing Futures Programme Delivery Advice and Support for Local Areas

Reference number

CPD4121124

#### **II.1.2) Main CPV code**

- 75100000 - Administration services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

The Ministry of Housing, Communities and Local Government (MHCLG) is seeking a national provider (the Supplier) to provide delivery advice and support for approximately 15 local areas. The Supplier will also promote national practice and networking for the government's programme Changing Futures: changing systems to improve support for adults experiencing multiple disadvantage.

#### **II.1.5) Estimated total value**

Value excluding VAT: £700,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 75200000 - Provision of services to the community

#### **II.2.3) Place of performance**

NUTS codes

- UKC - North East (England)
- UKD - North West (England)
- UKE - Yorkshire and the Humber
- UKF - East Midlands (England)
- UKG - West Midlands (England)
- UKH - East of England
- UKI - London
- UKJ - South East (England)
- UKK - South West (England)

#### **II.2.4) Description of the procurement**

The Supplier will provide delivery and capacity building support through expert training and advice to pilot areas on:

- local partnership;
- system thinking and system change;
- lived experience involvement;
- and effective service delivery and commissioning for the multiple disadvantage group.

The Supplier will help to support local areas to deliver in line with the core principles of the programme. The Supplier will work with areas to implement delivery plans, providing supportive challenge to meet the ambitions of the programme.

The Supplier will help promote and share learning from the Changing Futures programme beyond the participating areas.

The contract will initially cover two years of delivery (2021/2 & 2022/3) with the option of a possible extension for another year - subject to approval and future funding.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

**II.2.6) Estimated value**

Value excluding VAT: £700,000

**II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

24

This contract is subject to renewal

Yes

Description of renewals

Option to extend for a further 12 months.

**II.2.10) Information about variants**

Variants will be accepted: Yes

**II.2.11) Information about options**

Options: Yes

Description of options

Option to extend for a further 12 months, subject to approval of funding.

**II.2.14) Additional information**

This tender exercise is being conducted under the Light Touch Regime.

---

## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

---

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-003004](#)

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

27 April 2021

Local time

11:00am

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

**IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 3 (from the date stated for receipt of tender)

**IV.2.7) Conditions for opening of tenders**

Date

27 April 2021

Local time

11:01am

Place

Documents will be accessed via the e-procurement portal.

## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.2) Information about electronic workflows**

Electronic invoicing will be accepted

Electronic payment will be used

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Ministry of Housing, Communities & Local Government

London

Email

[commercial@communities.gov.uk](mailto:commercial@communities.gov.uk)

Country

United Kingdom