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Tender

## **Drinking Water Dispensers and Associated Services Framework**

Crescent Purchasing Limited  
London Universities Purchasing Consortium  
Southern Universities Purchasing Consortium  
Advanced Procurement for Universities and Colleges (APUC)  
Higher Purchasing Consortium Wales  
North Eastern Universities Purchasing Consortium Ltd  
North Western Universities Purchasing Consortium Ltd  
Public Sector  
Education

F02: Contract notice  
Notice identifier: 2023/S 000-006873  
Procurement identifier (OCID): ocds-h6vhtk-03b0dc  
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### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Crescent Purchasing Limited  
  
Procurement House, Leslie Hough Way  
  
Salford  
  
M6 6AJ

#### **Email**

[m.woodman@thecpc.ac.uk](mailto:m.woodman@thecpc.ac.uk)

**Telephone**

+44 1619740945

**Country**

United Kingdom

**NUTS code**

UKD3 - Greater Manchester

**Internet address(es)**

Main address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

Buyer's address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

**I.1) Name and addresses**

London Universities Purchasing Consortium

Shropshire House, 179 Tottenham Court Road

London

W1T 7NZ

**Email**

[enquiries@lupc.ac.uk](mailto:enquiries@lupc.ac.uk)

**Telephone**

+44 2073072760

**Country**

United Kingdom

**NUTS code**

UKI - London

**Internet address(es)**

Main address

<http://www.lupc.ac.uk>

Buyer's address

<http://www.lupc.ac.uk>

**I.1) Name and addresses**

Southern Universities Purchasing Consortium

Science and Technology Centre, University of Reading

Reading

RG6 6BZ

**Email**

[supc@reading.ac.uk](mailto:supc@reading.ac.uk)

**Telephone**

+44 1189357081

**Country**

United Kingdom

**NUTS code**

UKJ11 - Berkshire

**Internet address(es)**

Main address

<https://www.supc.ac.uk/>

Buyer's address

<https://www.supc.ac.uk/>

### **I.1) Name and addresses**

Advanced Procurement for Universities and Colleges (APUC)

Unit 27, Stirling Business Centre

Wellgreen

FK8 2DZ

#### **Email**

[enquiries@apuc-scot.ac.uk](mailto:enquiries@apuc-scot.ac.uk)

#### **Telephone**

+44 1314428930

#### **Country**

United Kingdom

#### **NUTS code**

UKM77 - Perth & Kinross and Stirling

#### **Internet address(es)**

Main address

<http://www.apuc-scot.ac.uk/>

Buyer's address

<http://www.apuc-scot.ac.uk/>

### **I.1) Name and addresses**

Higher Purchasing Consortium Wales

8th Floor, 30 -36 Newport road

Cardiff

CF24 0DE

**Email**

[h.allaway@wales.ac.uk](mailto:h.allaway@wales.ac.uk)

**Telephone**

+44 2920879201

**Country**

United Kingdom

**NUTS code**

UKL22 - Cardiff and Vale of Glamorgan

**Internet address(es)**

Main address

<http://www.hepcw.ac.uk/>

Buyer's address

<http://www.hepcw.ac.uk/>

**I.1) Name and addresses**

North Eastern Universities Purchasing Consortium Ltd

c/o Leeds Innovation Centre, 103 Clarendon Road

Leeds

LS2 9DF

**Email**

[f.rowell@leeds.ac.uk](mailto:f.rowell@leeds.ac.uk)

**Telephone**

+44 1133443957

**Country**

United Kingdom

**NUTS code**

UKE42 - Leeds

**Internet address(es)**

Main address

<http://www.neupc.ac.uk>

Buyer's address

<http://www.neupc.ac.uk>

**I.1) Name and addresses**

North Western Universities Purchasing Consortium Ltd

Crescent House, University of Salford Room 404

Salford

M5 4WT

**Email**

[natasha.peacock@manchester.ac.uk](mailto:natasha.peacock@manchester.ac.uk)

**Telephone**

+44 1612348003

**Country**

United Kingdom

**NUTS code**

UKD33 - Manchester

**Internet address(es)**

Main address

<http://www.nwupc.ac.uk>

Buyer's address

<http://www.nwupc.ac.uk>

**I.1) Name and addresses**

Public Sector

Procurement House

Salford

M6 6AJ

**Email**

[m.woodman@thecpc.ac.uk](mailto:m.woodman@thecpc.ac.uk)

**Telephone**

+44 1612348003

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

Buyer's address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

## **I.1) Name and addresses**

Education

Procurement House

Salford

M6 6AJ

### **Email**

[m.woodman@thecpc.ac.uk](mailto:m.woodman@thecpc.ac.uk)

### **Telephone**

+44 1612348003

### **Country**

United Kingdom

### **NUTS code**

UK - United Kingdom

### **Internet address(es)**

Main address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

Buyer's address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

## **I.2) Information about joint procurement**

The contract involves joint procurement

## **I.3) Communication**



The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://suppliers.multiquote.com>

Additional information can be obtained from another address:

Crescent Purchasing Limited

Procurement House, Leslie Hough Way

Salford

M6 6AJ

**Email**

[m.woodman@thecpc.ac.uk](mailto:m.woodman@thecpc.ac.uk)

**Telephone**

+44 1619740945

**Country**

United Kingdom

**NUTS code**

UKD3 - Greater Manchester

**Internet address(es)**

Main address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

Buyer's address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

Tenders or requests to participate must be submitted electronically via

<https://suppliers.multiquote.com>

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Drinking Water Dispensers and Associated Services Framework

Reference number

CA11944 - CPC/MW/01/2023

#### **II.1.2) Main CPV code**

- 31141000 - Water coolers

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

CPC are looking to expand from the previous iteration of this framework agreement offering members an easy and compliant route to market for all of their Drinking Water Dispensers and Associated Service requirements.

This Framework agreement will be open to the CPC Members, Education Sector, Wider Public Sector, Local Authorities procuring on behalf of Educational Establishments, as well as members of the following education consortia;

North Western University Purchasing Consortium <http://www.nwupc.ac.uk>

North Eastern Universities Purchasing Consortium <http://www.neupc.ac.uk>

London Universities Purchasing Consortium <http://www.lupc.ac.uk>

Southern Universities Purchasing Consortium <http://supc.ac.uk>

Advanced Procurement for Universities and Colleges <http://www.apuc-scot.ac.uk>

Higher Education Purchasing Consortium Wales <http://www.hepcw.ac.uk>

#### **II.1.5) Estimated total value**

Value excluding VAT: £7,500,000

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

Tenders may be submitted for maximum number of lots  
5

Maximum number of lots that may be awarded to one tenderer: 5

### **II.2) Description**

#### **II.2.1) Title**

Lot 1 - Bottled Water Dispensers

Lot No

1

#### **II.2.2) Additional CPV code(s)**

- 31141000 - Water coolers

#### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

Main site or place of performance

United Kingdom

#### **II.2.4) Description of the procurement**

The supply and ongoing maintenance of bottled water dispensers including but not limited to countertop and free-standing dispensers. This lot also covers additional services associated with water dispensers such as site surveys, sanitisation checks in line with industry standards, ongoing maintenance visits, supply of bottled water, removal of used water bottles etc. Suppliers will also be able to provide advice and guidance to members to determine the best machine and location for their requirements.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6) Estimated value**

Value excluding VAT: £1,500,000

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 24 initial month(s) and option to extend 2x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2) Description**

#### **II.2.1) Title**

Lot 2 - Plumb in Water Dispensers

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 31141000 - Water coolers

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

Main site or place of performance

United Kingdom

### **II.2.4) Description of the procurement**

the supply, installation and ongoing maintenance of plumbed in water dispensers including but not limited to countertop and free-standing dispensers. This lot also covers additional services associated with water dispensers such as site surveys, sanitisation checks in line with industry standards, ongoing maintenance visits etc. Suppliers will also be able to provide advice and guidance to members to determine the best machine and location for their requirements.

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6) Estimated value**

Value excluding VAT: £1,500,000

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

No

### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 24 initial month(s) and option to extend 2x12 month(s)

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Lot 3 - External Drinking Water Fountains

Lot No

3

### **II.2.2) Additional CPV code(s)**

- 65111000 - Drinking-water distribution
- 31141000 - Water coolers
- 41110000 - Drinking water

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

Main site or place of performance

United Kingdom

### **II.2.4) Description of the procurement**

The supply, installation and ongoing maintenance of external drinking water fountains. This lot also covers additional services associated with external drinking water fountains such as site surveys and ongoing maintenance visits etc. Suppliers will also be able to

provide advice and guidance to members to determine the best machine and location for their requirements.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6) Estimated value**

Value excluding VAT: £1,500,000

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 24 initial month(s) and option to extend 2x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2) Description**

#### **II.2.1) Title**

Lot 4 - Hot Water Dispensers



Lot No

4

### **II.2.2) Additional CPV code(s)**

- 31141000 - Water coolers
- 42161000 - Hot-water boilers

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

Main site or place of performance

United Kingdom

### **II.2.4) Description of the procurement**

The supply, installation and ongoing maintenance of hot water dispensers including but not limited to wall mounted and countertop boilers. This lot also covers additional services associated with water boilers such as site surveys, sanitisation checks in line with industry standards, ongoing maintenance visits etc. Suppliers will also be able to provide advice and guidance to members to determine the best machine and location for their requirements.

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6) Estimated value**

Value excluding VAT: £1,500,000

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

No

### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 24 initial month(s) and option to extend 2x12 month(s)

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Lot 5 - Integrated Tap Systems

Lot No

5

### **II.2.2) Additional CPV code(s)**

- 31141000 - Water coolers
- 44411100 - Taps

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

Main site or place of performance

United Kingdom

### **II.2.4) Description of the procurement**

The supply, installation and ongoing maintenance of Integrated Tap Systems. This lot also covers additional services associated with Integrated Tap Systems such as site surveys, sanitisation checks in line with industry standards, ongoing maintenance visits etc. Suppliers will also be able to provide advice and guidance to members to determine the best machine and location for their requirements.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6) Estimated value**

Value excluding VAT: £1,500,000

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

48

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 24 initial month(s) and option to extend 2x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

Framework agreement with several operators

Envisaged maximum number of participants to the framework agreement: 35

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

12 April 2023

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

12 April 2023

Local time

12:00pm

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### **Section VI. Complementary information**

#### **VI.1) Information about recurrence**

This is a recurrent procurement: Yes

#### **VI.3) Additional information**

2018/S 245-561255

#### **VI.4) Procedures for review**

##### **VI.4.1) Review body**

Crescent Purchasing Consortia

Procurement House

Salford

M6 6AJ

Country

United Kingdom

##### **VI.4.2) Body responsible for mediation procedures**

Crescent Purchasing Consortia

Procurement House

Salford

M6 6AJ

Country

United Kingdom

#### **VI.4.3) Review procedure**

Precise information on deadline(s) for review procedures

The Contracting Authority will incorporate a minimum of a ten calendar day standstill period at the point that information on the award of contract is communicated to tenderers. If an appeal regarding the award of contract has not been successfully resolved then the Public Contract Regulations 2015, provide for aggrieved parties who have been harmed or are at risk of harm, by breach of the rules to take action in the High Court. Any such action must be brought promptly

#### **VI.4.4) Service from which information about the review procedure may be obtained**

Crescent Purchasing Consortia

Procurement House

Salford

M6 6AJ

Country

United Kingdom