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Tender

## **Supply of Multiparameter Water Quality Instruments – Lots 3 & 4**

DEPARTMENT OF ENVIRONMENT, FOOD AND RURAL AFFAIRS (Defra Network eTendering Portal)

F01: Prior information notice

Call for competition

Notice identifier: 2025/S 000-006865

Procurement identifier (OCID): ocds-h6vhtk-04e6ed

Published 21 February 2025, 3:00pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

DEPARTMENT OF ENVIRONMENT, FOOD AND RURAL AFFAIRS (Defra Network eTendering Portal)

Seacole Building, 2 Marsham Street

London

SW1P 4DF

#### **Contact**

DGC Enquiries

#### **Email**

[dgcenquiries@defra.gov.uk](mailto:dgcenquiries@defra.gov.uk)

#### **Country**

United Kingdom

**Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://www.gov.uk/government/organisations/department-for-environment-food-rural-affairs>

Buyer's address

<https://defra-family.force.com/s/Welcome>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://defra-family.force.com/s/Welcome>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://defra-family.force.com/s/Welcome>

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Ministry or any other national or federal authority

**I.5) Main activity**

Environment

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Supply of Multiparameter Water Quality Instruments – Lots 3 & 4

Reference number

C28150

#### **II.1.2) Main CPV code**

- 63700000 - Support services for land, water and air transport

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

The Authority requires a new Call-Off Contract for the supply of multi-parameter instruments in order to equip the Environment Agency with the best evidence gathering instruments available. Future equipment must require substantially less maintenance than previously required, have a longer working life and help create cost savings in future years.

With this in mind, we require a Call-Off Contract for the supply of handheld meters, and units capable of being telemetry compatible. The latter will be used for marine, estuarine and fresh water deployments.

Therefore, the Call-Off Contract is to be split into Two Lots. One supplier is to be appointed for each lot, and will be the sole supplier for that lot. The same supplier could be appointed to one or all lots.

- Lot 3: Purchase of: Multi-Parameter Instruments, deployable for marine use
- Lot 4: Hire of: Multi-Parameter Instruments, deployable for marine use

The Call-Off Contract for Lot 3 is to be awarded for 3 years with the option to extend for 2 additional 12-month periods.

The Call-Off Contract for Lot 4 is to be awarded for 3 years with the option to extend for 2 additional 12-month periods.

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

Tenders may be submitted for all lots

## **II.2) Description**

### **II.2.1) Title**

Lot 3: Purchase of: Multi-Parameter Instruments, deployable for marine use

Lot No

Lot 3

### **II.2.2) Additional CPV code(s)**

- 63700000 - Support services for land, water and air transport

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

Lot 3: Purchase of: Multi-Parameter Instruments, deployable for marine use

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

36

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Lot 4: Multi-Parameter deployable for marine use

Lot No

Lot 4

### **II.2.2) Additional CPV code(s)**

- 63700000 - Support services for land, water and air transport

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

Main site or place of performance

Various

### **II.2.4) Description of the procurement**

Lot 4 will be for the hire of: Multi-Parameter deployable for marine use

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

36

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Competitive procedure with negotiation

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of expressions of interest**

Date

4 April 2025

Local time

2:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.5) Scheduled date for start of award procedures**

6 May 2025

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## Section VI. Complementary information

### VI.4) Procedures for review

#### VI.4.1) Review body

DEPARTMENT OF ENVIRONMENT, FOOD AND RURAL AFFAIRS (Defra Network eTendering Portal)

Seacole Building, 2 Marsham Street

London

SW1P 4DF

Country

United Kingdom

Internet address

<https://www.gov.uk/government/organisations/department-for-environment-food-rural-affairs>