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Contract

## **PA 2021-0259 Consultation and Stakeholder Engagement**

ANGLIAN WATER SERVICES LIMITED

F06: Contract award notice – utilities

Notice identifier: 2022/S 000-006840

Procurement identifier (OCID): ocds-h6vhtk-02e205

Published 14 March 2022, 11:49am

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

ANGLIAN WATER SERVICES LIMITED

Lancaster House Lancaster Way,Ermine Business Park

HUNTINGDON

PE296XU

#### **Contact**

Beth Walsh

#### **Email**

[bwalsh2@anglianwater.co.uk](mailto:bwalsh2@anglianwater.co.uk)

#### **Country**

United Kingdom

#### **NUTS code**

UKH12 - Cambridgeshire CC

**Internet address(es)**

Main address

<https://www.anglianwater.co.uk/>

**I.6) Main activity**

Water

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

PA 2021-0259 Consultation and Stakeholder Engagement

Reference number

2021-0259

**II.1.2) Main CPV code**

- 71530000 - Construction consultancy services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

Anglian Water is currently reviewing its strategy for the provision of stakeholder engagement

and community consultation services to support the development of a number of strategic infrastructure schemes, as further detailed in the guidance documents.

**II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKH - East of England

### **II.2.4) Description of the procurement**

Anglian Water is currently reviewing its strategy for the provision of stakeholder engagement

and community consultation services to support the development of a number of strategic infrastructure schemes, as further detailed in the guidance documents.

### **II.2.11) Information about options**

Options: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Negotiated procedure with prior call for competition

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-023186](#)

#### **IV.2.9) Information about termination of call for competition in the form of a periodic indicative notice**

The contracting entity will not award any further contracts based on the above periodic indicative notice

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

1 March 2022

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Anglian Water Services

Huntingdon

Country

United Kingdom