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Tender

## **Rapid and Ultra-Rapid Electric Vehicle Charging Points**

Harrow Council

F02: Contract notice

Notice identifier: 2025/S 000-006822

Procurement identifier (OCID): ocds-h6vhtk-04e6d0

Published 21 February 2025, 2:26pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Harrow Council

Civic Centre

Harrow

HA1 2XY

#### **Contact**

Mr Matthew Hazelton

#### **Email**

[Matthew.hazelton@harrow.gov.uk](mailto:Matthew.hazelton@harrow.gov.uk)

#### **Telephone**

+44 2084209219

#### **Country**

United Kingdom

**Region code**

UKI74 - Harrow and Hillingdon

**Internet address(es)**

Main address

<http://www.harrow.gov.uk>

Buyer's address

<http://www.harrow.gov.uk>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://procontract.due-north.com/Advert/Index?advertId=6eec47a6-d6ee-ef11-8134-005056b64545>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://procontract.due-north.com/Advert/Index?advertId=6eec47a6-d6ee-ef11-8134-005056b64545>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Rapid and Ultra-Rapid Electric Vehicle Charging Points

Reference number

DN764403

#### **II.1.2) Main CPV code**

- 50100000 - Repair, maintenance and associated services of vehicles and related equipment

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

The Council is looking for a potential Charge Point Operator (CPO) to be awarded a concession contract to fund, install and operate high powered (typically 50kW-350kW) electric vehicle charging infrastructure (EVCI) from 11 locations (x42 bays) across the borough.

Harrow's (Draft) Long Term Transport Strategy (LTTS) 2023 sets out the Council's ambition to deliver healthy lives and safer streets, vibrant communities for all, greener travel options and to keep Harrow moving and growing. Within this strategy, transport objectives include supporting the borough's effort around decarbonisation noting that the expansion of publicly accessible electric vehicle infrastructure is a key element of more sustainable travel in the future.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 31600000 - Electrical equipment and apparatus
- 65400000 - Other sources of energy supplies and distribution

- 50100000 - Repair, maintenance and associated services of vehicles and related equipment
- 51100000 - Installation services of electrical and mechanical equipment
- 45310000 - Electrical installation work
- 31158000 - Chargers
- 34144900 - Electric vehicles
- 63712600 - Vehicle refuelling services

### **II.2.3) Place of performance**

NUTS codes

- UKI74 - Harrow and Hillingdon

### **II.2.4) Description of the procurement**

The Council is looking for a potential Charge Point Operator (CPO) to be awarded a concession contract to fund, install and operate high powered (typically 50kW-350kW) electric vehicle charging infrastructure (EVCI) from 11 locations (x42 bays) across the borough.

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### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

180

This contract is subject to renewal

Yes

Description of renewals

Optional extension of 5 years

**II.2.10) Information about variants**

Variants will be accepted: No

**II.2.11) Information about options**

Options: No

**II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

2 May 2025

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

2 May 2025

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court

London

Country

United Kingdom