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Planning

## **F11602(M) Childrens Complex Care Meet the Buyer Event**

NHS SOUTH OF ENGLAND PROCUREMENT SERVICES

F01: Prior information notice

Prior information only

Notice identifier: 2021/S 000-006543

Procurement identifier (OCID): ocds-h6vhtk-02a100

Published 30 March 2021, 3:07pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

NHS SOUTH OF ENGLAND PROCUREMENT SERVICES

UNIT 8 MANOR COURT,BARNES WALLIS ROAD, SEGENSWORTH

FAREHAM

PO155TH

#### **Contact**

Carol Swann

#### **Email**

[CarolSwann@nhs.net](mailto:CarolSwann@nhs.net)

#### **Country**

United Kingdom

#### **NUTS code**

UKJ3 - Hampshire and Isle of Wight

**Internet address(es)**

Main address

<https://in-tendhost.co.uk/soepscommissioning>

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Health

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

F11602(M) Childrens Complex Care Meet the Buyer Event

Reference number

F11602(M)

**II.1.2) Main CPV code**

- 85100000 - Health services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

Following on from our Request for Information (RFI), which closed last month, we invite

the respondents and our wider community of care providers to join a virtual 'Meet the Buyer' event.

Hosted by commissioning colleagues of the newly merged NHS Hampshire, Southampton and Isle of Wight Clinical Commissioning Group, this will take place on Thursday 22 April 2021 from 2 - 4pm.

The newly integrated CCG wishes to engage the market in developing the next contract model for the provision of Children's Complex Domiciliary Care, by setting out proposals for a contract framework planned to be tendered in 2021. We are keen to include small, medium and national enterprises, who can play a part in meeting the highly individualised complex needs of future children in our care.

To book your place, please go to the SoEPS eTendering portal to access, complete and submit a registration form via portal message - see below for details.

The closing date for registrations is Midday, Wednesday 14 April 2021. Late registrations will be accepted up until Midday Wednesday 21 April 2021, however, documentation (eg indicative specification) and the MS Teams link for the event, will be made available to all registered organisations after Midday, Thursday 15 April 2021. Therefore early registration is advised to allow time to read the documentation in preparation for your contribution on the day.

Thank you and we look forward to you joining us.

<https://in-tendhost.co.uk/soepscommissioning>

If you are already registered, login as usual and go to step 6 below, otherwise:

1. Click the "Register" link on the left-hand side of the page. (Registration is free)
2. Enter your correct business and user details.
3. Note the email address chosen and Click "Register My Company" when complete.
4. You will receive an email with your unique password (keep this secure)
5. Login to the portal with the username/password; you will be prompted to change your password on first login.
6. Hover your mouse over the "Tenders" button on the main toolbar and choose 'Current'
7. Scroll through the opportunities and select 'F11602(M)'.

8. Scroll down and click 'View Details' button.

9. Scroll down and select 'Express an Interest' button (this is purely to open up the next stage to access the registration form).

10. Download, complete, and submit the registration form via portal message on the Correspondence tab.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 85100000 - Health services

#### **II.2.3) Place of performance**

NUTS codes

- UKJ3 - Hampshire and Isle of Wight

#### **II.2.4) Description of the procurement**

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### **II.3) Estimated date of publication of contract notice**

22 June 2021

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes