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Contract

## **OAT Mechanical and Electrical Maintenance Services - East 1 and East 2 Regions**

Ormiston Academies Trust

F03: Contract award notice

Notice identifier: 2023/S 000-006539

Procurement identifier (OCID): ocds-h6vhtk-038363

Published 7 March 2023, 10:25am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Ormiston Academies Trust

One Victoria Square

Birmingham

B1 1BD

#### **Email**

[procurement@ormistonacademies.co.uk](mailto:procurement@ormistonacademies.co.uk)

#### **Telephone**

+44 1212365100

#### **Country**

United Kingdom

#### **NUTS code**

UKG31 - Birmingham

**Internet address(es)**

Main address

<http://www.ormistonacademiestrust.co.uk>

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

OAT Mechanical and Electrical Maintenance Services - East 1 and East 2 Regions

Reference number

NOV165479

#### **II.1.2) Main CPV code**

- 50000000 - Repair and maintenance services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Mechanical and Electrical Maintenance Services for 12 Academies in the East 1 and East 2 Regions.

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £855,847

### **II.2) Description**

#### **II.2.1) Title**

Mechanical and Electrical Maintenance Services for the East 1 Region

Lot No

1

#### **II.2.2) Additional CPV code(s)**

- 50000000 - Repair and maintenance services

### **II.2.3) Place of performance**

NUTS codes

- UKH11 - Peterborough

Main site or place of performance

Peterborough Area

### **II.2.4) Description of the procurement**

Mechanical and Electrical Maintenance Services for 2 Academies in the East 1 Region

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60

Price - Weighting: 40

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Mechanical and Electrical Maintenance Services for the East 2 Region

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 50000000 - Repair and maintenance services

### **II.2.3) Place of performance**

NUTS codes

- UKH1 - East Anglia

Main site or place of performance

Norwich, Norfolk and Suffolk

#### **II.2.4) Description of the procurement**

Mechanical and Electrical Services relating to 10 Academies in the East 2 region.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60

Price - Weighting: 40

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-031930](#)

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## **Section V. Award of contract**

### **Lot No**

1

### **Title**

Mechanical and Electrical Maintenance Services for the East 1 Region

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

1 March 2023

#### **V.2.2) Information about tenders**

Number of tenders received: 2

Number of tenders received from SMEs: 2

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 2

Number of tenders received by electronic means: 2

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

GSH Facilities Management Ltd

14b Raleigh House, Compass Way Business Park, Stocks Bridge Way

St Ives, Cambs

PE27 5JL

Telephone

+44 1480501950

Country

United Kingdom

NUTS code

- UKH - East of England

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £61,503

Total value of the contract/lot: £134,983

#### **V.2.5) Information about subcontracting**

The contract is likely to be subcontracted

Value or proportion likely to be subcontracted to third parties

Proportion: 55 %

Short description of the part of the contract to be subcontracted

Access Control, Fire Alarms, Fire Extinguishers, Gas Extinguishing Systems, Man-Safe Systems, Closed System Chemical Sampling, Ductwork Sampling, Kitchen Extract Clean.

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## **Section V. Award of contract**

### **Lot No**

2

### **Title**

Mechanical and Electrical Maintenance Services for the East 2 Region

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

1 March 2023

#### **V.2.2) Information about tenders**

Number of tenders received: 2

Number of tenders received from SMEs: 2

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 2

Number of tenders received by electronic means: 2

The contract has been awarded to a group of economic operators: No

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+44 1480501950

Country

United Kingdom

NUTS code

- UKH - East of England

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £328,497

Total value of the contract/lot: £720,864

#### **V.2.5) Information about subcontracting**

The contract is likely to be subcontracted

Value or proportion likely to be subcontracted to third parties

Proportion: 55 %

Short description of the part of the contract to be subcontracted

Access Control, Fire Alarms, Fire Extinguishers, Gas Extinguishing Systems, Man-Safe Systems, Closed System Chemical Sampling, Ductwork Sampling, Kitchen Extract Clean.

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## **Section VI. Complementary information**

### **VI.3) Additional information**

(MT Ref:228838)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Public Procurement Review Service

Cabinet Office

London

Email

[publicprocurementreview@cabinetoffice.gov.uk](mailto:publicprocurementreview@cabinetoffice.gov.uk)

Telephone

+44 3450103503

Country

United Kingdom

Internet address

<https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>