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Tender

## **Local Electric Vehicle Infrastructure LEVI Network for Slough Borough Council**

Local Electric Vehicle Infrastructure (LEVI) Network for Slough Borough Council

F02: Contract notice

Notice identifier: 2025/S 000-006312

Procurement identifier (OCID): ocds-h6vhtk-04e53b

Published 20 February 2025, 3:18pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Local Electric Vehicle Infrastructure (LEVI) Network for Slough Borough Council

Slough Borough Council, Observatory House, 25 Windsor Road

Slough, Berkshire

SL1 2EL

#### **Contact**

Ms Archie Seth

#### **Email**

[archie.seth@slough.gov.uk](mailto:archie.seth@slough.gov.uk)

#### **Country**

United Kingdom

## **NUTS code**

UK - United Kingdom

## **Internet address(es)**

Main address

[www.slough.gov.uk](http://www.slough.gov.uk)

Buyer's address

<https://www.sesharedservices.org.uk/esourcing/opportunities>

## **I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://www.sesharedservices.org.uk/esourcing/opportunities>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted to the above-mentioned address

## **I.4) Type of the contracting authority**

Regional or local authority

## **I.5) Main activity**

General public services

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## Section II: Object

### II.1) Scope of the procurement

#### II.1.1) Title

Local Electric Vehicle Infrastructure LEVI Network for Slough Borough Council

Reference number

SBC - 038271

#### II.1.2) Main CPV code

- 63000000 - Supporting and auxiliary transport services; travel agencies services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

Slough Borough Council is inviting tenders from suitably qualified operators for the provision of a network of EV Charging infrastructure. The Council is seeking to enter into long-term (15+1) concessionary-based contracts with Charge Point Operators CPOs to design, install, manage, maintain, and where appropriate replace or dispose of, EV charging infrastructure across the town. The lots for this procurement are split based on the power of charge point, as per the Specifications:• Lot 1 is for a minimum of 1600 Standard AC and less than 8kW Charge points sockets• Lot 2 is for Fast AC and Rapid/ Ultra-Rapid DC and greater than 8kW Charge pointsIf you are interested in this opportunity, please download read the guidance document and supporting appendices. Completed proposals need to be submitted via Intend by 2nd May 2025 at 13:00 (1 pm)

#### II.1.6) Information about lots

This contract is divided into lots: Yes

Tenders may be submitted for maximum number of lots

2

Maximum number of lots that may be awarded to one tenderer: 2

## II.2) Description

### II.2.1) Title

For a minimum of 1600 Standard AC and less than 8kW Charge points sockets

Lot No

1

### II.2.2) Additional CPV code(s)

- 34000000 - Transport equipment and auxiliary products to transportation
- 44000000 - Construction structures and materials; auxiliary products to construction (except electric apparatus)

### II.2.3) Place of performance

NUTS codes

- UK - United Kingdom

### II.2.4) Description of the procurement

The Council's full requirements and details of how to tender for this opportunity are available by clicking the Express Interest button. The deadline for tender submission is 1 pm on 2nd May 2025. How to obtain the Tender Documents Interested parties should register their interest in the project via the In-Tend website <https://in-tendhost.co.uk/sesharedservices.aspx/Tenders/Current>. The Tender documents can be accessed when logged into In-Tend by selecting 'View Details' on the relevant tender advert and clicking the 'Express Interest' tab. Once in the tender there are five tabs, namely 'Tender', 'ITT – documents', 'Correspondence', 'Clarifications' and 'History'. Select the 2nd tab (ITT - documents) where you will find useful information under 'Tender Details'. Continue to scroll down to the heading 'Tender Documents Received' where you will be able to view / download the documents. Please download all the documents and read very carefully.

**Opting In and Opting Out** Please note you are required to 'Opt In' before you can access the 'My tender Return' to start populating your response. The 'Opt Out' functionality will also be available throughout the duration of the tender process. Opting out will give you the option of declaring you no longer want to receive any further communication in relation to this tender along with the opportunity of providing comments and feedback for this decision. You can choose to 'Opt In' at any time during the tender process if you initially decided to 'Opt Out'. Further Guidance In addition, guidance on how to participate in a tender, download and

upload documents / returns and if required, register your company (free of charge) can be found on the In-tend site under the 'Help' or 'Information for Suppliers' buttons. Receiving Notification Emails To ensure you receive email alerts and notifications from our system, please add the email domain '[@in-tendorganiser.co.uk](mailto:@in-tendorganiser.co.uk)' to your Safe Senders list.ost of the units deployed will be in residential areas and of low to medium charging power ( 22kW).

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6) Estimated value**

Value excluding VAT: £4,600,000

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

192

This contract is subject to renewal

Yes

Description of renewals

It is a 15 years + 1 year as extension

### **II.2.10) Information about variants**

Variants will be accepted: Yes

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

For Fast AC and Rapid Ultra-Rapid DC and greater than 8kW Charge points

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 34000000 - Transport equipment and auxiliary products to transportation
- 44000000 - Construction structures and materials; auxiliary products to construction (except electric apparatus)

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

Slough is expanding its wider charging network at destinations, for taxi drivers, car club users, and for those making journeys through Slough using fast and rapid infrastructure of medium to very high charging power (22kw to 150kw plus)

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6) Estimated value**

Value excluding VAT: £3,600,000

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

192

This contract is subject to renewal

Yes

Description of renewals

It is 15 plus 1 contract years

### **II.2.10) Information about variants**

Variants will be accepted: Yes

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

2 May 2025

Local time

1:00pm

**IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

**IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 2 November 2025

**IV.2.7) Conditions for opening of tenders**

Date

2 May 2025

Local time

1:00pm

Place

Slough Borough Council



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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court of England

London

Country

United Kingdom

#### **VI.4.3) Review procedure**

Precise information on deadline(s) for review procedures

None