This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/006264-2023">https://www.find-tender.service.gov.uk/Notice/006264-2023</a>

#### Contract

### **Food and Garden Waste Treatment**

Milton Keynes Council

F03: Contract award notice

Notice identifier: 2023/S 000-006264

Procurement identifier (OCID): ocds-h6vhtk-0362f4

Published 3 March 2023, 10:29am

# **Section I: Contracting authority**

### I.1) Name and addresses

Milton Keynes Council

Civic Office, 1 Saxon Gate East

Milton Keynes

MK9 3EJ

#### **Email**

contracts@milton-keynes.gov.uk

#### **Telephone**

+44 1908691691

#### Country

**United Kingdom** 

#### **NUTS** code

### UKJ12 - Milton Keynes

### Internet address(es)

Main address

https://in-tendhost.co.uk/milton-keynes/aspx/Home

Buyer's address

https://www.milton-keynes.gov.uk

# I.4) Type of the contracting authority

Regional or local authority

# I.5) Main activity

General public services

# **Section II: Object**

### II.1) Scope of the procurement

#### II.1.1) Title

Food and Garden Waste Treatment

Reference number

2021-183

#### II.1.2) Main CPV code

90500000 - Refuse and waste related services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

The contract involves the transfer, treatment, recovery of any outputs and disposal of any residues/rejects from the treatment of Food and Garden Waste resulting from the weekly kerbside collection service deposited by the Council's waste collection contractors. The Service Provider under this contract will arrange for regular collections of the Council's Food and Garden Waste and deliver to their own Waste Treatment Facility for treatment through a biological process to produce a compost, digestate or compost like output. The Council proposes to enter into Contract for an initial period of three years with the successful tenderer (Service Provider) with an extension provision of up to another three years (with 12 months intervals).

#### II.1.6) Information about lots

This contract is divided into lots: No

### II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £7,800,000

### II.2) Description

#### II.2.2) Additional CPV code(s)

• 90510000 - Refuse disposal and treatment

#### II.2.3) Place of performance

**NUTS** codes

UKJ12 - Milton Keynes

#### II.2.4) Description of the procurement

The Contractor is required to transfer, treat, recover any outputs and dispose of any residues / rejects from the treatment of food and garden waste collected as part of the weekly kerbside collection service specifically: Monitor and manage the stock levels of Authority Materials at the Authority Waste Transfer Station; Arrange regular collections of Authority Materials from the Authority Waste Transfer Station in Old Wolverton, Milton Keynes; Deliver Authority Materials to a Waste Treatment Facility; Manage the storage, any pre-treatment, treatment, and post treatment of all Authority Materials at the Waste Treatment Facility; and Be responsible for the recovery of all process outputs and disposal of all process rejects and/or residues. For the avoidance of doubt this shall include the procurement of the end markets and onward haulage. The Contractor will be responsible for obtaining and maintaining all necessary planning permissions, environmental permits, and consents for the Waste Treatment Facility. The Contractor shall ensure that all Waste Treatment Facilities and Plant used in the delivery of this Service are always maintained and in good serviceable repair. Ownership of the Authority Materials will transfer to the Contractor once the Contractor has collected the Authority Materials from the Authority Waste Transfer Station

#### II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 40

Price - Weighting: 60

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

# Section IV. Procedure

### **IV.1) Description**

### IV.1.1) Type of procedure

Open procedure

### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

# IV.2) Administrative information

### IV.2.1) Previous publication concerning this procedure

Notice number: <u>2022/S 000-023802</u>

### Section V. Award of contract

#### **Contract No**

2021-183

#### **Title**

Food and Garden Waste Treatment

A contract/lot is awarded: Yes

### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

1 March 2023

### V.2.2) Information about tenders

Number of tenders received: 2

Number of tenders received from SMEs: 1

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 2

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

Biffa Waste Services Ltd

Cressex, Coronation Road, High Wycombe

Buckinghamshire

**HP12 3TZ** 

Country

#### **United Kingdom**

**NUTS** code

• UKJ13 - Buckinghamshire CC

National registration number

946107

Internet address

#### www.biffa.co.uk

The contractor is an SME

No

#### V.2.4) Information on value of contract/lot (excluding VAT)

Initial estimated total value of the contract/lot: £7,800,000

Total value of the contract/lot: £10,303,593.57

#### V.2.5) Information about subcontracting

The contract is likely to be subcontracted

Value or proportion likely to be subcontracted to third parties

Value excluding VAT: £2,575,898.39

Proportion: 25 %

Short description of the part of the contract to be subcontracted

Bulk haulage of food and garden waste from Milton Keynes Transfer station to Biffa IVCs

# **Section VI. Complementary information**

# VI.4) Procedures for review

VI.4.1) Review body

High Court Royal Court of Justice

London

WC24 2LL

Country

**United Kingdom**