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Contract

## **Home to School Transport**

North Lincolnshire Council

F03: Contract award notice

Notice identifier: 2024/S 000-005886

Procurement identifier (OCID): ocds-h6vhtk-043c50

Published 23 February 2024, 7:34am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

North Lincolnshire Council

Church Square House, 30-40 High Street

Scunthorpe

DN15 6NL

#### **Contact**

Michelle Green

#### **Email**

[michelle.green2@northlincs.gov.uk](mailto:michelle.green2@northlincs.gov.uk)

#### **Telephone**

+44 1724298309

#### **Country**

United Kingdom

**Region code**

UKE13 - North and North East Lincolnshire

**National registration number**

GB 657 9224 02

**Internet address(es)**

Main address

<http://www.northlincs.gov.uk>

Buyer's address

<https://uk.eu-supply.com/ctm/Company/CompanyInformation/Index/104106>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Home to School Transport

Reference number

Bus Lots1-8 Various Routes

**II.1.2) Main CPV code**

- 60112000 - Public road transport services

### **II.1.3) Type of contract**

Services

### **II.1.4) Short description**

Home to school

### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £1,095,462

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 60112000 - Public road transport services

### **II.2.3) Place of performance**

NUTS codes

- UKE13 - North and North East Lincolnshire

### **II.2.4) Description of the procurement**

Home to School

### **II.2.5) Award criteria**

Price

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2019/S 118-289907](#)

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## **Section V. Award of contract**

### **Contract No**

1

### **Title**

Home to School Transport

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

23 February 2023

#### **V.2.2) Information about tenders**

Number of tenders received: 4

Number of tenders received by electronic means: 4

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

Stagecoach

Warneford House,

Lincoln

DN16 2NB

Country

United Kingdom

NUTS code

- UKE13 - North and North East Lincolnshire

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £894,042

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**Section V. Award of contract**

**Contract No**

2

**Title**

Home to School Transport

A contract/lot is awarded: Yes

**V.2) Award of contract**

**V.2.1) Date of conclusion of the contract**

23 February 2024

**V.2.2) Information about tenders**

Number of tenders received: 4

Number of tenders received by electronic means: 4

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

Hornsby

High Street Ashby

Scunthorpe

Country

United Kingdom

NUTS code

- UKE13 - North and North East Lincolnshire

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £201,420

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court of England and Wales

Strand

London

WC2A 2LL

Country

United Kingdom

#### **VI.4.2) Body responsible for mediation procedures**

North Lincolnshire Council

Scunthorpe

Country

United Kingdom

#### **VI.4.4) Service from which information about the review procedure may be obtained**

North Lincolnshire Council

3 Malling Walk

Scunthorpe

Country

United Kingdom