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Contract

## **Tackling Digital Exclusion**

Nottinghamshire County Council

F03: Contract award notice

Notice identifier: 2021/S 000-005752

Procurement identifier (OCID): ocds-h6vhtk-029de9

Published 22 March 2021, 12:42pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Nottinghamshire County Council

County Hall, West Bridgford

Nottingham

NG2 7QP

#### **Contact**

. Amanda Oakley

#### **Email**

[amanda.oakley@nottscc.gov.uk](mailto:amanda.oakley@nottscc.gov.uk)

#### **Telephone**

+44 1159773203

#### **Country**

United Kingdom

**NUTS code**

UKF15 - North Nottinghamshire

**Internet address(es)**

Main address

<http://www.nottinghamshire.gov.uk>

Buyer's address

<http://www.nottinghamshire.gov.uk>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Tackling Digital Exclusion

Reference number

DN515967

#### **II.1.2) Main CPV code**

- 72253000 - Helpdesk and support services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Nottinghamshire County Council will be providing tablet devices (Lenovo Tab M10 Tablets with Android 9) to Service Users and through this tender sought a single Provider to provide instruction and on-going support to the Service Users. As the digital exclusion is being experienced now by many individuals due to the restrictions imposed around the Covid-19 Pandemic there is real urgency to deliver and provide support as quickly as possible. The Council will be using the Open Accelerated Procedure to commission a Provider to facilitate a quick roll out of devices and associated support.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £600,000

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKF15 - North Nottinghamshire

- UKF16 - South Nottinghamshire

#### **II.2.4) Description of the procurement**

Nottinghamshire County Council will be providing tablet devices (Lenovo Tab M10 Tablets with Android 9) to Service Users and through this tender sought a single Provider to provide instruction and on-going support to the Service Users. As the digital exclusion is being experienced now by many individuals due to the restrictions imposed around the Covid-19 Pandemic there is real urgency to deliver and provide support as quickly as possible. The Council will be using the Open Accelerated Procedure to commission a Provider to facilitate a quick roll out of devices and associated support.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60

Price - Weighting: 40

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 001-000042](#)

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## **Section V. Award of contract**

### **Contract No**

DN515967

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

28 January 2021

#### **V.2.2) Information about tenders**

Number of tenders received: 9

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Nottingham Mencap

Nottingham

Country

United Kingdom

NUTS code

- UKF16 - South Nottinghamshire

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: 600,000 AED

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Royal Courts of Justice

London

Country

United Kingdom