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Contract

## **Catering Services at Portchester Community School**

HAMPSHIRE COUNTY COUNCIL

F03: Contract award notice

Notice identifier: 2024/S 000-005608

Procurement identifier (OCID): ocds-h6vhtk-02db1a

Published 21 February 2024, 9:25am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

HAMPSHIRE COUNTY COUNCIL

The Castle

WINCHESTER

SO238ZB

#### **Contact**

Alicia Cuddeford

#### **Email**

[county.supplies.buying@hants.gov.uk](mailto:county.supplies.buying@hants.gov.uk)

#### **Country**

United Kingdom

#### **Region code**

UKJ36 - Central Hampshire

**Justification for not providing organisation identifier**

Not on any register

**Internet address(es)**

Main address

<https://countysuppliesonline.hants.gov.uk/>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Catering Services at Portchester Community School

Reference number

CC18060/008

**II.1.2) Main CPV code**

- 55524000 - School catering services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

Catering Services at Portchester Community School to commence 24th October 2023

### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £619,220

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKJ - South East (England)

### **II.2.4) Description of the procurement**

Catering Services at Portchester Community School to commence 24th October 2023

### **II.2.5) Award criteria**

Quality criterion - Name: Contract Start Up / Weighting: 10

Quality criterion - Name: Operational Proposal / Weighting: 25

Quality criterion - Name: Menus / Weighting: 15

Quality criterion - Name: Marketing / Weighting: 10

Quality criterion - Name: Management Support / Weighting: 10

Price - Weighting: 30

### **II.2.11) Information about options**

Options: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-021419](#)

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## **Section V. Award of contract**

### **Contract No**

CC18060/008

### **Title**

Catering Services at Portchester Community School

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

23 October 2023

#### **V.2.2) Information about tenders**

Number of tenders received: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Caterlink Ltd

Reading

Country

United Kingdom

NUTS code

- UKJ11 - Berkshire

Companies House

03732298

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £619,220

Total value of the contract/lot: £619,220

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Courts of England and Wales

London

Country

United Kingdom