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#### Contract

# **Portable Appliance Testing Service**

Lancashire County Council

F03: Contract award notice

Notice identifier: 2025/S 000-005320

Procurement identifier (OCID): ocds-h6vhtk-04a371

Published 17 February 2025, 11:06am

# **Section I: Contracting authority**

# I.1) Name and addresses

Lancashire County Council

Fishergate

Preston

PR18XJ

Contact

LCC Corporate

**Email** 

casprocurement@lancashire.gov.uk

**Telephone** 

+44 1772535854

Country

**United Kingdom** 

#### Region code

UKD45 - Mid Lancashire

Justification for not providing organisation identifier

Not on any register

Internet address(es)

Main address

www.lancashire.gov.uk

### I.4) Type of the contracting authority

Regional or local authority

### I.5) Main activity

General public services

# **Section II: Object**

# II.1) Scope of the procurement

II.1.1) Title

Portable Appliance Testing Service

### II.1.2) Main CPV code

• 71630000 - Technical inspection and testing services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

Lancashire County Council have an ongoing regulatory requirement to ensure portable electrical appliances are safe to use, fit for purpose. The most effective way to ensure that

these regulations are met is through the provision of an annual Portable Appliance Testing. Further detail of the Authority's requirements can be found in the tender documents.

#### II.1.6) Information about lots

This contract is divided into lots: No

#### II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £1,000,000

#### II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

• UKD4 - Lancashire

#### II.2.4) Description of the procurement

Lancashire County Council have an ongoing regulatory requirement to ensure portable electrical appliances are safe to use, fit for purpose. The most effective way to ensure that these regulations are met is through the provision of an annual Portable Appliance Testing. Further detail of the Authority's requirements can be found in the tender documents.

#### II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 60

Price - Weighting: 40

#### II.2.11) Information about options

Options: No

# Section IV. Procedure

# **IV.1) Description**

### IV.1.1) Type of procedure

Open procedure

# IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

# IV.2) Administrative information

### IV.2.1) Previous publication concerning this procedure

Notice number: <u>2024/S 000-030923</u>

### Section V. Award of contract

A contract/lot is awarded: Yes

### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

17 February 2025

#### V.2.2) Information about tenders

Number of tenders received: 10

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

AES Electrical & Compliance Service Ltd

o3 Lime House, Road Two, Winsford Industrial Estate, Winsford

Cheshire

Country

**United Kingdom** 

**NUTS** code

• UKD6 - Cheshire

Companies House

14304953

The contractor is an SME

Yes

#### V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £1,000,000

# **Section VI. Complementary information**

# VI.4) Procedures for review

VI.4.1) Review body

Royal Courts of Justice - The High Court

London

WC2A 2LL

Country

**United Kingdom**