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Contract

## **Portable Appliance Testing Service**

Lancashire County Council

F03: Contract award notice

Notice identifier: 2025/S 000-005320

Procurement identifier (OCID): ocds-h6vhtk-04a371

Published 17 February 2025, 11:06am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Lancashire County Council

Fishergate

Preston

PR18XJ

#### **Contact**

LCC Corporate

#### **Email**

[casprocurement@lancashire.gov.uk](mailto:casprocurement@lancashire.gov.uk)

#### **Telephone**

+44 1772535854

#### **Country**

United Kingdom

**Region code**

UKD45 - Mid Lancashire

**Justification for not providing organisation identifier**

Not on any register

**Internet address(es)**

Main address

[www.lancashire.gov.uk](http://www.lancashire.gov.uk)

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Portable Appliance Testing Service

**II.1.2) Main CPV code**

- 71630000 - Technical inspection and testing services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

Lancashire County Council have an ongoing regulatory requirement to ensure portable electrical appliances are safe to use, fit for purpose. The most effective way to ensure that

these regulations are met is through the provision of an annual Portable Appliance Testing. Further detail of the Authority's requirements can be found in the tender documents.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £1,000,000

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKD4 - Lancashire

#### **II.2.4) Description of the procurement**

Lancashire County Council have an ongoing regulatory requirement to ensure portable electrical appliances are safe to use, fit for purpose. The most effective way to ensure that these regulations are met is through the provision of an annual Portable Appliance Testing. Further detail of the Authority's requirements can be found in the tender documents.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60

Price - Weighting: 40

#### **II.2.11) Information about options**

Options: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2024/S 000-030923](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

17 February 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 10

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

AES Electrical & Compliance Service Ltd

o3 Lime House, Road Two, Winsford Industrial Estate, Winsford

Cheshire

Country

United Kingdom

NUTS code

- UKD6 - Cheshire

Companies House

14304953

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £1,000,000

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Royal Courts of Justice - The High Court

London

WC2A 2LL

Country

United Kingdom