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Contract

## **Catering Tender - Salendine Nook High School Academy**

Salendine Nook High School Academy

F03: Contract award notice

Notice identifier: 2024/S 000-004909

Procurement identifier (OCID): ocds-h6vhtk-0403cc

Published 14 February 2024, 12:27pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Salendine Nook High School Academy

Huddersfield

BL6 6DQ

#### **Email**

[info@cateringtender.co.uk](mailto:info@cateringtender.co.uk)

#### **Country**

United Kingdom

#### **NUTS code**

UKE4 - West Yorkshire

#### **Internet address(es)**

Main address

[www.snhs.kirklees.sch.uk](http://www.snhs.kirklees.sch.uk)

## **I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

## **I.4) Type of the contracting authority**

Other type

School

## **I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Catering Tender - Salendine Nook High School Academy

#### **II.1.2) Main CPV code**

- 55524000 - School catering services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Provision of catering and hospitality services. Tender objectives are clearly identified in the documentation.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £640,730

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 55524000 - School catering services

### **II.2.3) Place of performance**

NUTS codes

- UKE4 - West Yorkshire

### **II.2.4) Description of the procurement**

Tender timetable is as follows:

16th October - Meet The Client online call

24th October - Site visit by interested parties

17th November - Tender returns

7th December - Tender presentations by short-listed companies

1st April 2024 - Contract commences

### **II.2.5) Award criteria**

Quality criterion - Name: Staffing / Weighting: 15%

Quality criterion - Name: Customer Care / Weighting: 15%

Quality criterion - Name: Service Delivery / Weighting: 40%

Price - Weighting: 30%

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2023/S 000-028345](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

9 February 2024

#### **V.2.2) Information about tenders**

Number of tenders received: 6

Number of tenders received from SMEs: 1

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 6

Number of tenders received by electronic means: 6

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Caterlink

Hop House, Lower Green Road, Pembury, Kent

Tunbridge Wells

TN2 4HS

Country

United Kingdom

NUTS code

- UK - United Kingdom

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £640,730

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## **Section VI. Complementary information**

### **VI.3) Additional information**

(MT Ref:231327)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Public Procurement Review Service

Cabinet Office

London

Email

[publicprocurementreview@cabinetoffice.gov.uk](mailto:publicprocurementreview@cabinetoffice.gov.uk)

Telephone

+44 3450103503

Country

United Kingdom

Internet address

<https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>