

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/004767-2021>

Tender

## **Provision of Apprenticeship End Point Assessments for Level 3 Emergency Ambulance Care Support Worker and Level 4 Associate Ambulance Practitioner**

East of England Ambulance Service

F01: Prior information notice

Call for competition

Notice identifier: 2021/S 000-004767

Procurement identifier (OCID): ocids-h6vhtk-029a10

Published 9 March 2021, 10:56pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

East of England Ambulance Service

Hammond Road

Bedford

MK41 0RG

#### **Contact**

Rebecca Brumpton

#### **Email**

[tenders@eastamb.nhs.uk](mailto:tenders@eastamb.nhs.uk)

**Telephone**

+44 1234243125

**Country**

United Kingdom

**NUTS code**

UKH - EAST OF ENGLAND

**Internet address(es)**

Main address

<https://eastamb.nhs.uk>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://eocph.bravosolution.co.uk/eastamb/>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://eocph.bravosolution.co.uk/eastamb/>

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Health

---

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Provision of Apprenticeship End Point Assessments for Level 3 Emergency Ambulance Care Support Worker and Level 4 Associate Ambulance Practitioner

Reference number

21-T03

#### **II.1.2) Main CPV code**

- 80530000 - Vocational training services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Provision of Apprenticeship End Point Assessments for Level 3 Emergency Ambulance Care Support Worker and Level 4 Associate Ambulance Practitioner

#### **II.1.5) Estimated total value**

Value excluding VAT: £4,800,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKH - EAST OF ENGLAND

Main site or place of performance

Bedfordshire, Cambridgeshire, Essex, Hertfordshire, Norfolk and Suffolk

#### **II.2.4) Description of the procurement**

The East of England Ambulance Service NHS Trust deliver two Apprenticeship Standards.

Level 3 Emergency Ambulance Care Support Worker (ASW); and;

Level 4 Associate Ambulance Practitioner (AAP).

End Point Assessments will be required at our current training centres located in Chelmsford, Newmarket, Norwich and Welwyn Garden City. These locations may be subject to change during the life of the contract.

Due to the administration, resource and costs associated with planning and organising End Point Assessments, the Authority require one supplier to provide both levels of apprenticeship EPA for all apprentices who reach Gateway.

The Supplier must be on the Register of End Point Assessment Organisations (RoEPAOs) to deliver both apprenticeship levels specified.

The duration of this contract will be two (2) years with the Authority having the option to extend by up to a further two (2) periods of twelve (12) months.

The anticipated contract start date is 1st April 2021.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

24

This contract is subject to renewal

Yes

Description of renewals

The duration of this contract will be two (2) years with the Authority having the option to extend by up to a further two (2) periods of twelve (12) months.

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

Bidders must note that this is a Light Touch Regime Procurement undertaken in accordance with Regulation 74-76 of the Public Contract Regulations 2015, and is not a Regulation 28 Restricted Procedure Procurement

---

## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.1) Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions

Selection criteria as specified in the procurement documents

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

---

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of expressions of interest**

Date

24 March 2021

Local time

5:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.5) Scheduled date for start of award procedures**

1 April 2021

---

## **Section VI. Complementary information**

### **VI.3) Additional information**

Bidders must note that this is a Light Touch Regime Procurement undertaken in accordance with Regulation 74-76 of the Public Contract Regulations 2015, and is not a Regulation 28 Restricted Procedure Procurement

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

East of England Ambulance Service NHS Trust

Hammond Road

Bedford

MK41 0RG

Email

[tenders@eastamb.nhs.uk](mailto:tenders@eastamb.nhs.uk)

Country

United Kingdom

#### **VI.4.3) Review procedure**

Precise information on deadline(s) for review procedures

As per tender documents