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Tender

## **CE-00607. Salisbury Plain Academies Trust - Catering**

Salisbury Plain Academies Trust

F02: Contract notice

Notice identifier: 2021/S 000-004752

Procurement identifier (OCID): ocids-h6vhtk-029a01

Published 9 March 2021, 5:28pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Salisbury Plain Academies Trust

Avon Valley College, Recreation Road, Durrington, , Wiltshire

Durrington

SP4 8HH

#### **Contact**

Rabina Munir

#### **Email**

[contact@schoolsbuyinghubsouthwest.com](mailto:contact@schoolsbuyinghubsouthwest.com)

#### **Telephone**

+44 1173445261

#### **Country**

United Kingdom

**NUTS code**

UKK15 - Wiltshire CC

**National registration number**

10163646

**Internet address(es)**

Main address

<https://salisburyplainacademies.org.uk>

Buyer's address

<https://in-tendhost.co.uk/schoolsbuyingclub>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://in-tendhost.co.uk/schoolsbuyingclub>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://in-tendhost.co.uk/schoolsbuyingclub>

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

CE-00607. Salisbury Plain Academies Trust - Catering

Reference number

CE-00607.

#### **II.1.2) Main CPV code**

- 55524000 - School catering services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Salisbury Plain Academies is a Multi-Academy Trust currently comprising of five schools, one infant school, 3 primary schools and one secondary. Their sole intent is to 'Transform life chances for children through educational excellence'. Salisbury Plains Trust are issuing this tender to provide a partnership opportunity for bidders to deliver nutritious and healthy food delivered via catering provision within their Schools.

#### **II.1.5) Estimated total value**

Value excluding VAT: £1,150,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 55524000 - School catering services

#### **II.2.3) Place of performance**

NUTS codes

- UKK15 - Wiltshire CC

#### **II.2.4) Description of the procurement**

Salisbury Plain Academies is a Multi-Academy Trust currently comprising of five schools, one infant school, 3 primary schools and one secondary. Their sole intent is to 'Transform life chances for children through educational excellence'. Salisbury Plains Trust are issuing this tender to provide a partnership opportunity for bidders to deliver nutritious and healthy food delivered via catering provision within their Schools.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6) Estimated value**

Value excluding VAT: £1,150,000

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

60

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.1) Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions

As per the tendering documentation

#### **III.1.2) Economic and financial standing**

List and brief description of selection criteria

selection criteria as per procurement documents

#### **III.1.3) Technical and professional ability**

List and brief description of selection criteria

selection criteria as per procurement documents

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

23 April 2021

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

23 April 2021

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Royal Court of Justice

Strand

London

WC2A 2LL

Country

United Kingdom

#### **VI.4.2) Body responsible for mediation procedures**

Royal Court of Justice

Strand

London

WC2A 2LL

Country

United Kingdom