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Opportunity

## **RM&C/2021/TMAT/321**

Tollbar Multi Academy Trust

F02: Contract notice

Notice reference: 2021/S 000-004476

Published: 5 March 2021, 3:08pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Tollbar Multi Academy Trust

Station Road, New Waltham

Grimsby

DN36 4RZ

#### **Contact**

Mrs Kirstine Revell

#### **Email**

[revellk@tollbarmat.org](mailto:revellk@tollbarmat.org)

#### **Telephone**

+44 1472310335

#### **Country**

United Kingdom

**NUTS code**

UKE13 - North and North East Lincolnshire

**Internet address(es)**

Main address

[www.tollbarmat.co.uk](http://www.tollbarmat.co.uk)

Buyer's address

[https://www.mytenders.co.uk/search/Search\\_AuthProfile.aspx?ID=AA9341](https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA9341)

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

[www.mytenders.co.uk](http://www.mytenders.co.uk)

Additional information can be obtained from another address:

RM&C Consultants Limited.

Suthernwood View

South Stoke

RG8 0JJ

**Contact**

Glenn Campbell

**Email**

[glenn.campbell@rmandcconsultants.co.uk](mailto:glenn.campbell@rmandcconsultants.co.uk)

**Telephone**

+44 7895837811

**Country**

United Kingdom

**NUTS code**

UKJ11 - Berkshire

**Internet address(es)**

Main address

[www.rmandcconsultants.co.uk](http://www.rmandcconsultants.co.uk)

Tenders or requests to participate must be submitted to the following address:

RM&C Consultants

Suthernwood View, Woodcote Road

South Stoke

RG8 0JJ

**Contact**

Glenn Campbell

**Email**

[glenn.campbell@rmandcconsultants.co.uk](mailto:glenn.campbell@rmandcconsultants.co.uk)

**Telephone**

+44 7895837811

**Country**

United Kingdom

**NUTS code**

UKJ11 - Berkshire

## **Internet address(es)**

Main address

[www.rmandcconsultants.co.uk](http://www.rmandcconsultants.co.uk)

## **I.4) Type of the contracting authority**

Body governed by public law

## **I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

RM&C/2021/TMAT/321

#### **II.1.2) Main CPV code**

- 55524000 - School catering services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Tollbar MAT is a family of academies in north-east Lincolnshire. With 3 primary academies, 4 secondary academies and a sixth form college within a close local area. The Trust are tendering their catering services, with a new contract starting in January 2022. The academies are being bid as one Lot and the Trust wish to appoint one bidder to manage the services.

#### **II.1.5) Estimated total value**

Value excluding VAT: £55,600,000

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 55524000 - School catering services

### **II.2.3) Place of performance**

NUTS codes

- UKF30 - Lincolnshire

Main site or place of performance

Tollbar MAT family of academies, near Grimsby, north east Lincolnshire.

### **II.2.4) Description of the procurement**

Tollbar MAT are tendering their 7 academes and 1 sixth form college. The Trust has enjoyed a high standard of catering and are tendering as the current contract is coming to an end in December 2021. The Trust are looking for a high standard of catering that maximises uptake and delivers a commercially robust financial model. A focus on local suppliers, strong environmental policies, innovate dishes and an inclusive offer for every student is essential for any bidder to progress to the tender stage.

### **II.2.5) Award criteria**

Quality criterion - Name: Tender Document / Weighting: 10

Quality criterion - Name: Presentation and Service Offer / Weighting: 45

Quality criterion - Name: References / Weighting: 10

Price - Weighting: 35

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

60

This contract is subject to renewal

Yes

Description of renewals

The initial contract term is 3 years; there are 2 x 1 year options to renew subject to satisfactory performance.

### **II.2.9) Information about the limits on the number of candidates to be invited**

Envisaged number of candidates: 5

### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

6 April 2021

Local time

1:00pm

#### **IV.2.3) Estimated date of dispatch of invitations to tender or to participate to selected candidates**

22 April 2021

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 3 (from the date stated for receipt of tender)

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.3) Additional information**

NOTE: To register your interest in this notice and obtain any additional information please visit the myTenders Web Site at

[https://www.mytenders.co.uk/Search/Search\\_Switch.aspx?ID=222157](https://www.mytenders.co.uk/Search/Search_Switch.aspx?ID=222157).

The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at [https://www.mytenders.co.uk/sitehelp/help\\_guides.aspx](https://www.mytenders.co.uk/sitehelp/help_guides.aspx)

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

(MT Ref:222157)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Public Procurement Review Service

Cabinet Office

London

Email

[publicprocurementreview@cabinetoffice.gov.uk](mailto:publicprocurementreview@cabinetoffice.gov.uk)

Telephone

+44 3450103503

Country

United Kingdom



Internet address

<https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>

#### **VI.4.2) Body responsible for mediation procedures**

RM&C Consultants Ltd

Suthernwood View

South Stoke

RG8 0JJ

Email

[glenn.campbell@rmandcconsultants.co.uk](mailto:glenn.campbell@rmandcconsultants.co.uk)

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