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Planning

## **0996 Autism Navigator Service**

Essex County Council

F01: Prior information notice

Prior information only

Notice identifier: 2023/S 000-004442

Procurement identifier (OCID): ocids-h6vhtk-038a0c

Published 14 February 2023, 9:25am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Essex County Council

County Hall, Market Road

Chelmsford

CM1 1QH

#### **Contact**

Ms Clare Perrett

#### **Email**

[clare.perrett@essex.gov.uk](mailto:clare.perrett@essex.gov.uk)

#### **Telephone**

+44 3330320613

#### **Country**

United Kingdom

**Region code**

UKH3 - Essex

**Internet address(es)**

Main address

<https://procontract.due-north.com/>

Buyer's address

<https://procontract.due-north.com/>

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

0996 Autism Navigator Service

#### **II.1.2) Main CPV code**

- 85300000 - Social work and related services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

The Council intends to commission a countywide Autism Navigation Service, from June 2023. It is expected that this service will:

- Build upon the successes of the current Autism Navigation Service.
- Include a range of innovative supports intended to have wider impact, beyond the assessment pathway.
- Inform future commissioning strategies for autism specific services.

In preparation for this procurement opportunity Essex County Council would like to invite organisations to participate in a market engagement event scheduled to take place on Thursday 23rd February 2023 between 15:00 and 16:00 to attend please email your interest to [clare.perrett@essex.gov.uk](mailto:clare.perrett@essex.gov.uk)

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKH3 - Essex

#### **II.2.4) Description of the procurement**

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### **II.3) Estimated date of publication of contract notice**

2 March 2023

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-034136](#)

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## Section VI. Complementary information

### VI.3) Additional information

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