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Contract

## **Supply of Electric Vehicles**

Lancashire County Council

F03: Contract award notice

Notice identifier: 2022/S 000-004403

Procurement identifier (OCID): ocds-h6vhtk-02fbdb

Published 16 February 2022, 1:08pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Lancashire County Council

Fishergate

Preston

PR18XJ

#### **Contact**

CAS CAS

#### **Email**

[casprocurement@lancashire.gov.uk](mailto:casprocurement@lancashire.gov.uk)

#### **Telephone**

+44 17725534966

#### **Country**

United Kingdom

**NUTS code**

UKD45 - Mid Lancashire

**Internet address(es)**

Main address

<https://www.lancashire.gov.uk/business/tenders-and-procurement/tenders/>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Supply of Electric Vehicles

**II.1.2) Main CPV code**

- 34144900 - Electric vehicles

**II.1.3) Type of contract**

Supplies

**II.1.4) Short description**

There is a requirement for a fleet of Electric Vehicles for transporting Parking Enforcement personnel with their personal protective equipment and service equipment/tools around the region dropping them off at various locations. Vehicles will also carry light traffic management equipment i.e. cones & signs. A secondary purpose is for vehicles to be used by Highways Inspectors and Surveyors for carrying out Highways inspections across the network.

### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £264,590.88

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKD4 - Lancashire

### **II.2.4) Description of the procurement**

There is a requirement for a fleet of Electric Vehicles for transporting Parking Enforcement personnel with their personal protective equipment and service equipment/tools around the region dropping them off at various locations. Vehicles will also carry light traffic management equipment i.e. cones & signs. A secondary purpose is for vehicles to be used by Highways Inspectors and Surveyors for carrying out Highways inspections across the network.

### **II.2.5) Award criteria**

Quality criterion - Name: Delivery Plan / Weighting: 8

Quality criterion - Name: Warranty Period / Weighting: 8

Quality criterion - Name: Dealership Support / Weighting: 8

Quality criterion - Name: Manufacturer & Dealership Support and Familiarisation Training / Weighting: 8

Quality criterion - Name: Service and Maintenance / Weighting: 8

Price - Weighting: 60

### **II.2.11) Information about options**

Options: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-029797](#)

#### **IV.2.9) Information about termination of call for competition in the form of a prior information notice**

The contracting authority will not award any further contracts based on the above prior information notice

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

16 February 2022

#### **V.2.2) Information about tenders**

Number of tenders received: 1

Number of tenders received from SMEs: 1

Number of tenders received by electronic means: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Bugle Inn Motor Company Ltd T/A Chorley Motor Group

Chorley

Country

United Kingdom

NUTS code

- UKD4 - Lancashire

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £264,590.88

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Lancashire County Council

Preston

Country

United Kingdom