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Tender

## **Hardwick and Cambourne Community Primary School - catering contract**

The Sustainable Catering Consultancy  
Hardwick and Cambourne Community Primary School

F02: Contract notice

Notice identifier: 2023/S 000-004290

Procurement identifier (OCID): ocds-h6vhtk-03a4fc

Published 12 February 2023, 3:26pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

The Sustainable Catering Consultancy

27 Kestrel Close

Cambridge

CB248AN

#### **Email**

[peter@thesustainablecateringconsultancy.co.uk](mailto:peter@thesustainablecateringconsultancy.co.uk)

#### **Telephone**

+44 1954200668

#### **Country**

United Kingdom

**NUTS code**

UKH12 - Cambridgeshire CC

**Internet address(es)**

Main address

[www.thesustainablecateringconsultancy.co.uk](http://www.thesustainablecateringconsultancy.co.uk)

Buyer's address

[www.thesustainablecateringconsultancy.co.uk](http://www.thesustainablecateringconsultancy.co.uk)

**I.1) Name and addresses**

Hardwick and Cambourne Community Primary School

Sheepfold Lane, Cambourne

Cambridge

CB23 6FR

**Email**

[office@hardwick.cambs.sch.uk](mailto:office@hardwick.cambs.sch.uk)

**Telephone**

+44 1954210070

**Country**

United Kingdom

**NUTS code**

UKH12 - Cambridgeshire CC

**Internet address(es)**

Main address

<https://www.hardwickandcambourneprimary.co.uk/contact-details/>

Buyer's address

<https://www.hardwickandcambourneprimary.co.uk/contact-details/>

## **I.2) Information about joint procurement**

The contract involves joint procurement

## **I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://suppliers.multiquote.com>

Additional information can be obtained from another address:

The Sustainable Catering Consultancy

27 Kestrel Close

Cambridge

CB248AN

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Buyer's address

[www.thesustainablecateringconsultancy.co.uk](http://www.thesustainablecateringconsultancy.co.uk)

Tenders or requests to participate must be submitted electronically via

<https://suppliers.multiquote.com>

Tenders or requests to participate must be submitted to the above-mentioned address

#### **I.4) Type of the contracting authority**

Body governed by public law

#### **I.5) Main activity**

General public services

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Hardwick and Cambourne Community Primary School - catering contract

Reference number

CA11846 -

#### **II.1.2) Main CPV code**

- 55523100 - School-meal services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Provision of catering services to this school of 475 pupils based in Cambridgeshire.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 55524000 - School catering services
- 55500000 - Canteen and catering services

#### **II.2.3) Place of performance**

NUTS codes

- UKH12 - Cambridgeshire CC

Main site or place of performance

Cambridgeshire CC

#### **II.2.4) Description of the procurement**

A professional caterer is required to provide high quality meals and maximise of uptake.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

60

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

60 month(s) from the commencement date, with 36 initial month(s) and option to extend 2x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

30 March 2023

Local time

10:00am

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

30 March 2023

Local time

10:00am

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The Sustainable Catering Consultancy

27 Kestrel Close

Cambridge

CB24 8AN

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