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Tender

## **The Wyvern Federation \_ London**

The Wyvern Federation

F02: Contract notice

Notice identifier: 2025/S 000-004058

Procurement identifier (OCID): ocds-h6vhtk-04dc78

Published 6 February 2025, 5:33pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

The Wyvern Federation

Harington Road

Lambeth

SW8 2HP

#### **Email**

[admin@herbertmorrison.lambeth.sch.uk](mailto:admin@herbertmorrison.lambeth.sch.uk)

#### **Telephone**

+44 2077203439

#### **Country**

United Kingdom

#### **NUTS code**

UKI45 - Lambeth

**Internet address(es)**

Main address

[www.herbertmorrisonprimaryschool.co.uk](http://www.herbertmorrisonprimaryschool.co.uk)

Buyer's address

[www.herbertmorrisonprimaryschool.co.uk](http://www.herbertmorrisonprimaryschool.co.uk)

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://suppliers.multiquote.com>

Additional information can be obtained from another address:

The Wyvern Federation

Harington Road

Lambeth

SW8 2HP

**Email**

[admin@herbertmorrison.lambeth.sch.uk](mailto:admin@herbertmorrison.lambeth.sch.uk)

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Tenders or requests to participate must be submitted electronically via

<https://suppliers.multiquote.com>

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

The Wyvern Federation \_ London

Reference number

CA15274 -

#### **II.1.2) Main CPV code**

- 15894210 - School meals

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

A top tier catering partner is to be sought to deliver an exceptional lunchtime meal service at six primary schools within The Wyvern Federation portfolio

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKI3 - Inner London – West

Main site or place of performance

London

#### **II.2.4) Description of the procurement**

A sole catering partner is needed to provide and maintain a high-quality food service for six primary schools within the Wyvern Federation. The values of acting ethically at all times will support the success of the partnership and ensure a long-term business

relationship.

The six schools are clustered within 30 minutes of each other

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

72

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

72 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x36 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

25 March 2025

Local time

9:30am

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

25 March 2025

Local time

9:30am

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Catering - Unlicensed

27 Kestrel Close, Cottenham

Cambridge

CB24 8AN

Telephone

+44 7817187813

Country

United Kingdom

#### **VI.4.2) Body responsible for mediation procedures**

Catering - Unlicensed

27 Kestrel Close, Cottenham

Cambridge

CB24 8AN

Telephone

+44 7817187813

Country

United Kingdom

**VI.4.4) Service from which information about the review procedure may be obtained**

Catering - Unlicensed

27 Kestrel Close, Cottenham

Cambridge

CB24 8AN

Telephone

+44 7817187813

Country

United Kingdom