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Contract

## **Provision of Water and Waste Water Services for Harris Federation**

Harris Federation

F03: Contract award notice

Notice identifier: 2023/S 000-003848

Procurement identifier (OCID): ocds-h6vhtk-03a3b9

Published 8 February 2023, 12:10pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Harris Federation

4th Floor Norfolk House, Wellesley Road

Croydon

CR0 1LH

#### **Contact**

John Mason

#### **Email**

[John.Mason@harrisfederation.org.uk](mailto:John.Mason@harrisfederation.org.uk)

#### **Telephone**

+44 2082537777

**Fax**

+44 2082537778

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

[www.harrisfederation.org.uk](http://www.harrisfederation.org.uk)

Buyer's address

[https://www.mytenders.co.uk/search/Search\\_AuthProfile.aspx?ID=AA30809](https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA30809)

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Provision of Water and Waste Water Services for Harris Federation

#### **II.1.2) Main CPV code**

- 50411100 - Repair and maintenance services of water meters

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Provision of Water and Waste Water Services with AMR

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 44161200 - Water mains

#### **II.2.3) Place of performance**

NUTS codes

- UKI - London

Main site or place of performance

Academies in London and Essex

#### **II.2.4) Description of the procurement**

Provision of water and waste water services as per the ITT.

Start Date March 2023 for a period of seven years

### **II.2.5) Award criteria**

Quality criterion - Name: as per procurement documents / Weighting: 100

Price - Weighting: 0

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

Additional information can be found in the ITT and supporting documents.

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

Accelerated procedure

Justification:

Please refer to ITT documents

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2023/S 000-003804](#)

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## **Section V. Award of contract**

### **Contract No**

N/a

A contract/lot is awarded: No

### **V.1) Information on non-award**

The contract/lot is not awarded

Other reasons (discontinuation of procedure)

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## **Section VI. Complementary information**

### **VI.3) Additional information**

Can be found in the ITT

(MT Ref:228666)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Public Procurement Review Service

Cabinet Office

London

Email

[publicprocurementreview@cabinetoffice.gov.uk](mailto:publicprocurementreview@cabinetoffice.gov.uk)

Telephone

+44 3450103503

Country

United Kingdom

Internet address

<https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>