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Contract

## **Chemical Investigation Programme 4**

SEVERN TRENT WATER LIMITED

F06: Contract award notice – utilities

Notice identifier: 2025/S 000-003777

Procurement identifier (OCID): ocids-h6vhtk-047090

Published 5 February 2025, 10:54am

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

SEVERN TRENT WATER LIMITED

2 St. Johns Street

COVENTRY

CV12LZ

#### **Contact**

James Stuart

#### **Email**

[james.stuart@severntrent.co.uk](mailto:james.stuart@severntrent.co.uk)

#### **Telephone**

+44 7834419956

#### **Country**

United Kingdom

**Region code**

UKG33 - Coventry

**Companies House**

023366686

**Internet address(es)**

Main address

[www.stwater.co.uk](http://www.stwater.co.uk)

**I.6) Main activity**

Water

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Chemical Investigation Programme 4

**II.1.2) Main CPV code**

- 71900000 - Laboratory services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

STW have an AMP8 business plan commitment to deliver a Chemical Investigation Programme (CIP) as part of our obligations contained in Water Industry National Environment Programme (WINEP).

**II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

STW have an AMP8 business plan commitment to deliver a Chemical Investigation Programme (CIP) as part of our obligations contained in Water Industry National Environment Programme (WINEP).

### **II.2.11) Information about options**

Options: Yes

Description of options

Contract Extension

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Negotiated procedure with prior call for competition

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2024/S 000-018668](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

1 February 2025

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Severn Trent Water

Coventry

Country

United Kingdom